

Inst # 1999-26567

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY SHELBY

06/25/1999-26567
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Know All Men By These Presents, That, the undersigned
UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY

HATTIESBURG, MS 39402-3462

100 WEST FRONT STREET

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)

mortgage executed by FRANK ALAN GRIFFIN

SUSAN GRIFFIN

which said mortgage was recorded in the

office of the Judge of Probate Court of SHELBY

County, ALABAMA

Mortgage Book No. * , Page No. (refiled in Page

), and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF , has caused
these presents to be executed this 8th day of June , 1999 .

* RECORDED IN INSTRUMENT #1996-42646, RE-RECORDED IN INST. #1997-09743

UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY FORREST

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
BRENDA GOFF whose name as VICE PRESIDENT

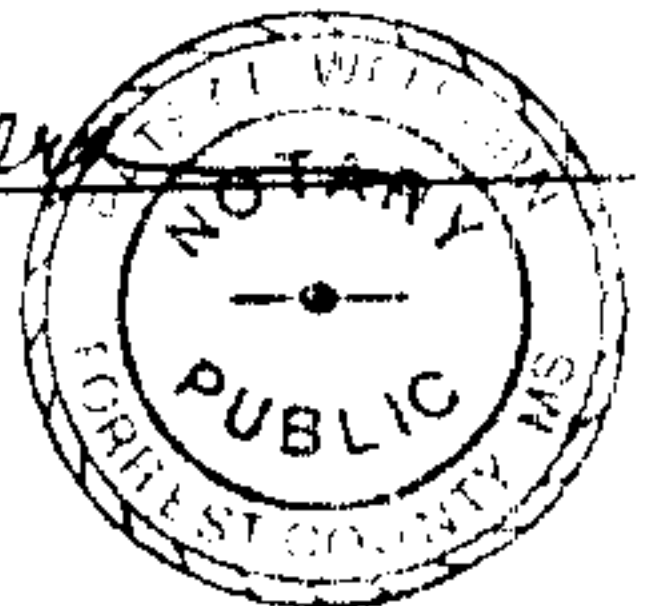
of UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY

corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of June , 1999 .

My Commission Expires: 06/07/2001

Patsy L. Welborn
Notary Public
PATSY L. WELBORN



Prepared by and return to:
CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 9810109574
Name: FRANK ALAN GRIFFIN
Payoff Date: 05/07/1999
Employee ID: 2690

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