This instrument prepared by:
Wendy Herring
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Above Space for Recorder's Use\_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

Loan #31751022

Executed on June 15, 1999

Witness:

Julasha Dallas

MortgageAmerica, Inc.

Officer:

Maurice F. Wilhelm, Jr. Executive Vice President

State of Alabama, County of Jefferson

nela Alexa

On June 15, 1999, Maurice F. Wilhelm, Jr., Executive Vice President of Mortgage America, Inc., the signer and scaler of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES MAY 31, 2000

Inst + 1999-26539

06/25/1999-26539
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: CRH 8.50

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