This instrument prepared by:
Wendy Herring
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

06/25/1999-255553

Above Space for Recorder's Use____

ASSIGNMENT OF MORTGAGE

Loan #521476

Alabama.

Executed on June 15, 1999

Witness:

Dakosha Rala

MortgageAmerica, Inc.

Officer

Maurice F. Wilhelm, Jr.
Executive Vice President

State of Alabama, County of Jefferson

On June 15, 1999, Maurice F. Wilhelm, Jr., Executive Vice President of Mortgage America, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public Mark

IN COMMISSION EXPIRES