This instrument prepared by:
Wendy Herring
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

06/25/1999-26499 ; 08:14 AM CERTIFIED SELW COUNTY JUNCE OF PROBATE 301 MS 8.59

Above St	pace for	Recorder's	Use
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ASSIGNMENT OF MORTGAGE

Loan #730825

Mortgage America. Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u>
Grandview Parkway. Suite 400. Birmingham. AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Standard Mortgage Corporation</u> located at <u>701 Poydras</u>, #300 Plaza, New Orleans, LA <u>70139-6300</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>SHELBY</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by <u>WILLIAM B</u>. FARRIS, <u>LYNN FARRIS</u> was recorded on <u>2/23/99</u> in Book Page Instrument <u>1999-07529</u> of the records in <u>SHELBY</u> County, <u>Alabama</u>.

Executed on June 15, 1999

Witness:

Antosta Kala

MortgageAmerica, Inc.

Officer:

Maurice F. Wilhelm, Jr.

Executive Vice President

State of Alabama, County of Jefferson

On June 15, 1999. Maurice F. Wilhelm. Jr., Executive Vice President of Mortgage America. Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Panela Alenn Notary Public

> MY COMMISSION EXPIRES MAY 31, 2000