This instrument prepared by:
Wendy Herring
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Above Space for Recorder's Use_____

ASSIGNMENT OF MORTGAGE

Lean #30381194

Martings America. Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u>

Grandview Parkway. Suite 400. Birminsham, AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Standard Mortunge Corporation</u> located at <u>701 Poydras</u>, #300 Pieza. New Orleans, LA <u>70139-0300</u> ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>SHELBY</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by <u>ROY AUTHUR</u> <u>WILLIS</u>, JR JOY ROPER <u>WILLIS</u> was recorded on <u>12/14/98</u> in Book <u>Page</u> Instrument <u>1998-49707</u> of the records in <u>SHELBY</u> County, <u>Alabama</u>.

Executed on June 15, 1999

Witness:

Intermedialor

MortgageAmerica, Inc.

the dan

Office

Maurice F. Wilhelm, Jr. Executive Vice President

State of Alabama, County of Jefferson

On June 15, 1999, Maurice F. Wilhelm, Jr., Executive Vice President of Mortrage America. Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Parella Aller Notary Public

MY COMMISSION EXPIRES MAY 31, 2000

Inst # 1999-26485

O6/25/1999-26485
O8:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50