This instrument prepared by:
Wendy Herring
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

___Above Space for Recorder's Use______

ASSIGNMENT OF MORTGAGE

Loan #730836

MortsaseAmerica. Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u>

Grandview Parkway. Suite 400. Birminsham. AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Standard Mortsase Corporation</u> located at <u>701 Poydras</u>. #300 Pleza. New Orleans. LA <u>70139-0300</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>SHELBY</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by <u>JOHN B</u>.

MASON, III , <u>ALICE L. MASON</u> was recorded on <u>3/12/99</u> in Book _______ Page ______ Instrument <u>1999-10610</u> of the records in <u>SHELBY</u> County, <u>Alabama</u>.

Executed on June 15, 1999

MortgageAmerica, Inc.

Officer

Witness:

Takesharkerton

Maurice F. Wilhelm, F. Executive Vice President

State of Alabama, County of Jefferson

anelw Steen

On June 15, 1999, Maurice F. Wilhelm, Jr., Executive Vice President of Mortsage America, Inc., the signer and scaler of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES MAY 31, 2000

Inst # 1999-26474

O6/25/1999-26474
OB:14 AM CERTIFIED
SHELBY COUNTY SUDGE OF PROBATE
001 CRH 8.50

1.