

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 23, 1999 executed by
MICHAEL H. MCWILLIAMS, ~~XXXXXXXX~~ AND MARLEY R. MCWILLIAMS, ~~XXXXXXXX~~
~~XXXXXXXX~~ husband and wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 1, according to the Survey of Calmont Subdivision, as recorded in Map Book 4,
Page 4, in the Probate Office of Shelby County, Alabama.

1999-26439

Commonly known as:
210 CALMONT WOODS DRIVE, MONTEVALLO, ALABAMA 35118
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 23, 1999

MORTGAGESOUTH, L.L.C.

On JUNE 23, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

J. Hunter Palmer
Manager

J. Hunter Palmer Hunter Palmer
ITS: Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: APR 1, 2001
BONDED THRU NOTARY PUBLIC UPON DEPOSIT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853