This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 SEND TAX NOTICE TO:

| (Neme) David T. Hill | |
|----------------------|--------|
| (Address) 2020 MILL | min Kd |
| Ac wester | 3010 |

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
SHELBY
COUNTY

Five Thousand, Twenty-Five and no/100
That in consideration of

Five Thousand, Twenty-Five and no/100
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Danny Ray Jones and wife, Delotes Jones

(herein referred to as grantors) do grant, bargain, sell and convey unto

David T. Hill and Andrea E. Hill

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

The East 40 feet of the following described property, to-wit: Commence at the NW corner of the NE 1/4 of SE 1/4, Section 25, Township 21 South, Range 1 West; thence proceed in a Westerly direction along the North boundary of the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4, Section 25, Township 21 South, Range 1 West, for a distance of 2285.43 feet to a point on the West right of way line of Washington Street; thence turn an angle of 100 degrees 18 minutes to the left and proceed in a Southerly direction along the said West right of way line of Washington Street, a distance of 1234.53 feet to the point of intersection with the North right of way line of Bolton Lane; thence turn an angle of 100 degrees 18 minutes to the right and proceed in a Westerly direction along the North right of way line of Bolton Lane for a distance of 172.05 feet to the point of beginning of the lot herein described; thence continued in the same direction along the said North right of way of Bolton Lane, a distance of 280.00 feet to a point; thence turn an angle of 90 degrees to the right and run for a distance of 200.00 feet to a point; thence turn an angle of 90 degrees to the right and run for a distance of 280.00 feet to a point; thence turn an angle of 90 degrees 00 minutes to the right and run for a distance of 200 00 feet to the point of beginning. Said lot is lying in the NE 1/4 of SW 1/4, Section 25. Township 21 South, Range 1 West. Situated in Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the antire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said ORANTEES, their heirs and emigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and seeigns forever, against the lawful claims of all persons.

| d assigns forever, against the lawful of | we | have hereunto set | our | hand(s) and scal(s), this | 23rd |
|---|------------------------|-----------------------|-------------|--|------------------|
| y of | ,, | 999 | | | |
| WITNESS: | | | | | |
| | | (Seal) | Danny Ray | dates | (Seel) |
| | | (Seal) | 20000 | | (Seal) |
| | | | Dolor | (ala) | (Seal) |
| | | (Seal) | Delores Jon | nee | . ISCAN |
| STATE OF ALABAMA SHELBY CO | UNTY } | | . | 0 | |
| the undersigned | authority | | | tary Public in and for said County | , in said State. |
| hereby certify that Danny I | lay Jones and | wife, Delores | Jones | | |
| whose name s are | signed to the | foregoing conveyance, | and who | known to me, acknowled hey executed the sa | |
| on this day, that, being informed | of the contents of the | conveyance | | hey executed the sa | nie voigneerny |
| on the day the same bears date. Given under my hand and of | | | dune | A THURST A | D. 19 99 |