124/1999-26426 57 PH CERTIFIED 137 COUNTY JUBIC OF PROBATE 301 MES 9.50

Recording Requested By/Return To: FIRST COMMERCIAL BANK

ASSIGNMENT OF MORTGAGE

ASSIGNMENT	TOF MORIGAGE of a Mortgage (herein "Assignor") whose address in the HINGHAM. AL 35209 THE STANDALS MORIGAGE CORP
For Value Received, the undersigned holder	r of a Mortgage (herein "Assignor") whose address in the
800 SHADES CREEK PARKWAY. BIRM	MINGHAM, AL 35209 CVMONUS MODISAGE CORP
does hereby grant, sell, assign, transfer and con-	, a corporation organized and
	(herein "Assignee"), whose address is
existing under the laws of ALABAMA 800 SHADES CREEK PKWY. STE 350	O. BERMINGHAM, AL 35209 .
	made and executed by LED MAN and TERRIL BLANKENSHIP, AN UNMARRIES
to and in favor of FIRST COMMERCIAL B	ANK upon the following
described property situated in SHELBY	County, State of At Survey of Cedar Bend, Phase I, as recorded in
Map Book 17, Page 139, in the Probat	e Office of Shelby County, Alabama.
Map Book 1/, rage 137, in the record	ut of One Hundred Five Thousand Nine Hundred Three Dollars and Nin
_	(\$ 105.903 09)
Cents (Include the Or	
which Mortgage is of record in Book, Volume, or I	riginal Principal Amount) Liber No. 1999, at page 26425 (or as Records of Shelby
No.) of the Public	
County, State of Alabama	together with the note(s) and obligations therein
deséribed and the money due and to become due	thereon with interest, and all rights accrued or to accrue
under such Mortgage.	tesianes its suggested and assigns forever subject only to
TO HAVE AND TO HOLD the same unto A	Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mo	Assignor has executed this Assignment of Mortgage on
June 23. 1999	••••••••••••••••••••••••••••••••••••••
Phino Rundal	FIRST COMMERCIAL BANK
ANNE SHERLOCK	(Assignor)
LOAN GLOSER	
Linda GROPO	By Writia Jilleell
Witness BELINDA GOOLSSY	(Signature)
LOAN CLASER	ASST VICE PRESIDENT
	-
Attest BILL WOODY	
Seal:	
This Instrument Prepared Dy: SUSAN S WAL	DROP , address: 800 SHADES CREEK PARKWA
BIRMINGHAM, AL 35209	, tel. no.: (205) 858-4930
	Con and County in card State hereby certify that
(HRISTIA TIDWELL whose name as AS	for said County, in said State, hereby certify that of FIRST COMMERCIAL BANK
A COMPONE	ion is signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day, that being i	informed of the contents of the conveyance, he, as such officer
and with authority, executed the same voluntaril	ly for and as act of said componation. Given under my hand and
official seal, this 23rd day of June	1999
	Ω
	$V = U \wedge V$
	ALLAGO X LINDADO
Notary Name SUSAN S WALDROP	Signature Signature

Notary Name SUSAN S WALDROP Notary Exp. Date: 12/24/02

FNMA-Mullimete/1 Assignment of Mortgage 2/94
-995M1L (9608):01
-VMP MORTGAGE FORMS - (800)821-7291



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