Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD SUITE 101 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS BANK #:02902026278360000 "PATTERSON" Lender IO:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK N/K/A REGIONS BANK, hereinafter referred to as the
That FIRST ALABAMA BANK N/K/A REGIONS BANK, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/11/1994, made
and executed by WILLIAM E. PATTERSON, AND WIPE MILDRED O. PATTERSON to secure
and executed by WILLIAM E. PATTERSON, AND WIPE MILDRED O. PATTERSON to secure
payment of the principal sum of \$18,932.21 plus interest, originally to FIRST
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payment of the principal sum of \$18,932.21 plus interest, original sum of \$18,932.21 plus interest,

Property Address: 4 JOHNSON DRIVE, CHELSEA, AL, 35043

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

PIRST BLADANA GANK N/K/A REGIONS BANK ON (DATE)

By:
JOHI CASTELAN/ PRESIDENT

STATE OF California COUNTY OF/Log Angeles

on hefore me, LISA L. DAUGHERTY, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/ PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal.

Novary Expires: 02/15/2000 #1087760

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(This area for notarial seal)

Nancy Adams, 24005 Veriture Bivd., See 101, Calabasas, CA 9130

Inst # 1999-26399

06/24/1999-26399 11:50 AM CERTIFIED SHELLY COUNTY MORE OF PROBATE 001 NRS 8.50