TRUSTEE IN BANKRUPTCY DEED

KNOW ALL MEN BY THESE PRESENTS, that whereas, James G. Henderson, as the duly qualified and acting Trustee of the Bankruptcy Estate of **Alabaster Industries**, **Inc.**, Bankruptcy Case No.98-02220-BGC-7, filed in the United States Bankruptcy Court, Northern District of Alabama, Southern Division, did offer the within described property for sale, and

WHEREAS, **JJ & D**, **Inc.** agreed to pay the sum of One Million Seven Hundred Seventy-Five Thousand Dollars and No/100 (\$1,775,000.00) for the purchase of the below described property described, and

WHEREAS, this instrument is in accordance with the terms of and duly authorized by 11 U.S.C. Section 363, and 11 U.S.C. Section 102(1), and

NOW, THEREFORE, by virtue of and in execution of the power granted to him by the Bankruptcy Code and of every other power and authority granted to him, hereto enabling, and in consideration of the One Million Seven Hundred Seventy-Five Thousand Dollars (\$1,775,000.00) to the Trustee paid by J J & D, INC., the receipt of which is hereby acknowledged, James G. Henderson, as such Trustee, does hereby grant, bargain, sell and convey, subject to ad valorem taxes owed, and any and all liens of record, unto J J & D, INC., all right, title and interest which the bankrupt Debtor had on the date of the commencement of the proceedings in bankruptcy and all right, title and interest in the following real estate:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD all the right, title and interest in and to said property unto the said J J & D, INC., his heirs, successors and assigns forever, subject to ad valorem taxes owed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 7 day of ______, 1999.

WITNESS:

James G. Henderson, as Trustee and only as Trustee for the Bankruptcy Estate of Alabaster Industries, Inc.

Case No.: 98-02220-BGC-7

06/24/1999-26369 11:26 AM CERTIFIED STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that James G. Henderson, whose name as Trustee is signed to the foregoing Trustee in Bankruptcy Deed and who is known to me, acknowledged before me on this day that, being informed of the contents of said Trustee in Bankruptcy Deed, he, in his capacity as Trustee, executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and official seal, this the Ith day of Auto

(SEAL)

My commission expires:

No. 1 (35 1) (1) (1) (1) (1) (1) MARCONINTERMINAL NEW PLANS OF THE SOMEONED THREE NOTARY PLINING COMPLETED TO A

This instrument prepared by: James G. Henderson Pritchard, McCall & Jones, L.L.C. 800 Financial Center 505 North 20th Street Birmingham, Alabama 35203-2605 (205) 328-9190

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Part of the NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of the NE 1/4 of the NE 1/4, run North 90 degrees, 00 minutes East along the South line of said 1/4 - 1/4 Section for a distance of 29.39 feet to a Point "A"; thence turn an angle to the right of 65 degrees, 04 minutes, 35 seconds and run in a Southeasterly direction for a distance of 821.06 feet, more or less, to the centerline of an existing Buck Creek being the point of beginning; thence turn an angle to the right of 180 degrees, 00 minutes and run in a Northwesterly direction for a distance of 821.06 feet, more or less, to the aforementioned Point "A"; thence continue in a Northwesterly direction along last described course for a distance of 658.59 feet to an existing iron pin being on the South rightof-way line of Industrial Road; thence turn an angle to the left (62 degrees, 01 minutes to tangent) and run in a Northwesterly direction along the South line of said Industrial Road right-of-way line and along the arc of a curve (having a central angle of 3 degrees, 20 minutes, 35 seconds and a radius of 2,824.98 feet) for a distance of 164.83 feet to the end of said curve; thence continue in a Westerly direction along the South line of said Industrial Road right-of-way for a distance of 277.53 feet to an existing iron pin being on the Northeast line of an existing Alabama Power Company right-of-way; thence turn an angle to the left of 114 degrees, 38 minutes, 25 seconds and run in a Southeasterly direction along said Northeast line of said Alabama Power Company right-of-way for a measured distance of 1,848.81 feet, more or less, to the center line of the meanderings of Buck Creek; thence turn an angle to the left and run in a generally Northeasterly direction along the centerline of the meanderings of Buck Creek for a distance of 480 feet, more or less, to the point of beginning. According to survey of Laurence D. Weygand, RLS #10373, dated February 6, 1992.

Situated in Shelby County, Alabama.

Inst # 1999-26369

Issuing Office File No.: T-48744

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O6/24/1999-26369
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1788.50