Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000717447 "NICHOLS" Lender ID:/ Shalby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/31/1996, made and executed by K
C NICHOLS UNMARRIED, to secure payment of the principal sum of \$90,650.00 plus
interest, originally to MORTGAGE PROFESSIONALS, INC., in the County of SHELBY
and the State of ALABAMA, Recorded 11/05/1996 as Instrument No. 1996-36687

15
now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded 11/05/1996

Legal: U303 CAMBRIAN WOODS CONDO SHELBY COUNTY 101020993081053

Property Address: 303 Heath Dr. Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

TRUSTMARK NATIONAL BANK On June 17, 1999

RICHARD D. MILLER, VICE PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON June 17, 1999, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Notary Expires: 10/19/2/002

Document Prepared By:

Ginger Sprinkle, P.O. Box 522, Jackson, MS 39205 601-961-6037

GSE-19990817-0005 ALSHELBY AL BAT 15/15/00000717447 KX44000M1

This area for notarial seal)

Inst * 1999-26 MINIMUM SPRING SWAMMING NOT AND SON AND

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O6/24/1999-26325
10:27 AM CERTIFIEB
SHELBY COUNTY JUDGE OF PROBATE
COI CRM 8.50