WHEN RECORDED MAIL TO:

Regione Bank P. O. Box 10347 Birmingham, Al. 35202

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 16, 1966, RETWEEN Kelth M Barfield and Susan M Barfield, husband and wife, (referred to below as "Grantor"), whose address is 101 Stevens HIII Circle, Birmingham, AL 35244-1968; and Regions Bank (referred to below as "Lender"), whose address is P. O. Box 10247, Birmingham, AL 36202.

MORTGAGE. Grantor and Lander have entered into a mortgage dated April 19, 1993 (the "Mortgage") recorded in Jefferson County. State of Alabama as follows:

recorded on April 28, 1993 in the Probate Office of Shelby County, Alabama, in instrument #1993/11792

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Jefferson County.

State of Alabama:

Lot 37, according to the emended Map of Brookheven Sector 3, recorded in Map Book 11, page 118, in the Probete Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 101 Stevens Hill Circle, Birmingham, AL 35244-1988. The Real Property tax Identification number is 10-5-15-0-001-001.063.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Increase principal amount from \$15,500.00 from to \$20,500.00. The mortgage tax is computed on the increase amount only...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lander to this Modification does not waive Lander's right to require strict performance of the Mortgage as changed above nor obligate Lander to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lander to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lander in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage and endorser, including accommodation makers, shall not be released by virtue of this Modification is given conditionally, based on the representation to Lander that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

KSith M Sarffold

Russen M. Bartleto M. Barfield 1884

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Regions Bark

LENDER:

Authorist Officer

This Modification of Mortgage prepared by:

Name: Kall R. Sartain

Address: 417 North 20th Street

City, State, ZIP: Birminghem, Alebama 35203

Inst # 1999-26323

06/24/1999-26323 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 18.50

05-11	8-19	999	
Loan	No	0001	1105

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALLEMAN 188 COUNTY OF SEFFENDON	
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COUNTY OF THE FATTE OF	
1.1	and the second s
1. the undersigned authority, a Notery Public in and for said county in said sta	te, hereby certify that Keith M Barfield and Susan M Darrield.
The same are signed to the toregoing mentions, but	
the contents of said Modification, they executed the 17774 day of	19 44
the contents of said Modification, they executed the same voluntarily on the day. Given under my hand and official seal this	Keen & Lastain
	Notary Fublic
My commission expires 10-5-2001	
	COSSESIT
LENDER ACKNOWL	DOMEN I
STATE OF	
) #25 1	
COUNTY OF	
I, the undersigned authority, a Notary Public in and for said county in said state.	hereby certify that
Given under my hand and official seal this day of	
	Notary Public
	MOTERY PODIC
My commission expires	
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 1999 CFI ProServices, Inc. All rights reserved. IAL-G2	01 F3.28b 0001105.LN £2.0VLI

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for Said County and State, hereby certify that LaQuita H. Dixon, whose name as Loan Operations Officer of REGIONS BANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she as such officer and iwth full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of June, 1999.

Notary Kuli R Sartain

My Commission Expires 10-05-2001

Inst # 1999-26323

06/24/1999-26323 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.50 480 S00

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