

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

TRAVELERS BANK & TRUST FSB

7467 NEW RIDGE ROAD STE 200 HANOVER, MARYLAND 21076

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SHARON F HESTER, A Married Woman and BARRY W HESTER, Her Husband

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 30,200.0

dated October 29, 1998

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL Doc # 1998-44946

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

Lot 3, according to the Map and Survey of Valleybrook, Phase III, as recorded in Map Book 13, Page 101, in the Probate Office of Shelby County Alabama

Inst # 1999-26308

06/24/1999-26308
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

EXECUTED without recourse on the undersigned to be effective on the 10^{8.50} day of Dec, 19 98

By: Edward A. Newfan

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 10 day of Dec, 1998, by Edward A. Newfan, Vice-President of AmeriCapital Funding Corp on behalf of said entity.

Lin J. Knight
Notary Public - State of Alabama

WHEN RECORDED MAIL TO

ATTN: M. KOVAC
TRAVELERS SERVICE CENTER
7467 NEW RIDGE ROAD
HANOVER, MD 21076

Acct # 4315184