

Recording Requested By/Return To:

DOC CONTROL  
CITY MORTGAGE SERVICES  
17752 SKYPARK CIRCLE, SUITE # 180  
IRVINE, CA. 92614-  
9201903079

Loan No.: 01-642335-19

DOC CONTROL

Inst # 1999-26292

06/24/1999-26292  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 HWS

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **CITY NATIONAL BANK OF WEST VIRGINIA** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25304** a certain Mortgage dated **JULY 17, 1998**, made and executed by **SHARON B. MORGAN, UNMARRIED**, to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

LOT 30, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$25,000.00** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as Instrument No. **1998-29012**)

) of the **Official** Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Recorded on July 30, 1998.*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 25, 1998**.

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

On **August 25, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: IL/540007320  
LIFE BANK AL/mtg-9/96

**LIFE BANK**

By: [Signature]  
Terrie Hagerty, Vice President

By: [Signature]  
Frank J. Dick, Vice President

