

Recording Requested By/Return To:

DOC CONTROL
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
9201902223

Loan No.: 01-640580-14

Inst # 1999-26288

06/24/1999-26288
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HNS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **CITY NATIONAL BANK OF WEST VIRGINIA** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25304** a certain Mortgage dated **JUNE 17, 1998**, made and executed by **DAVID H. DOROUGH AND PAMELA B. DOROUGH, HUSBAND AND WIFE**, to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **1998-24929**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Recorded on JULY 02, 1998.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

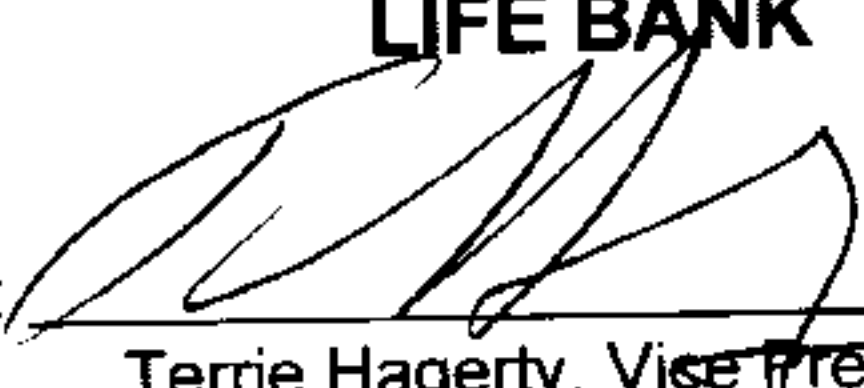
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 19, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On August 19, 1998, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: RT 540004946
LIFE BANK AL/mtg-9/98

LIFE BANK
By: 
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Vice President

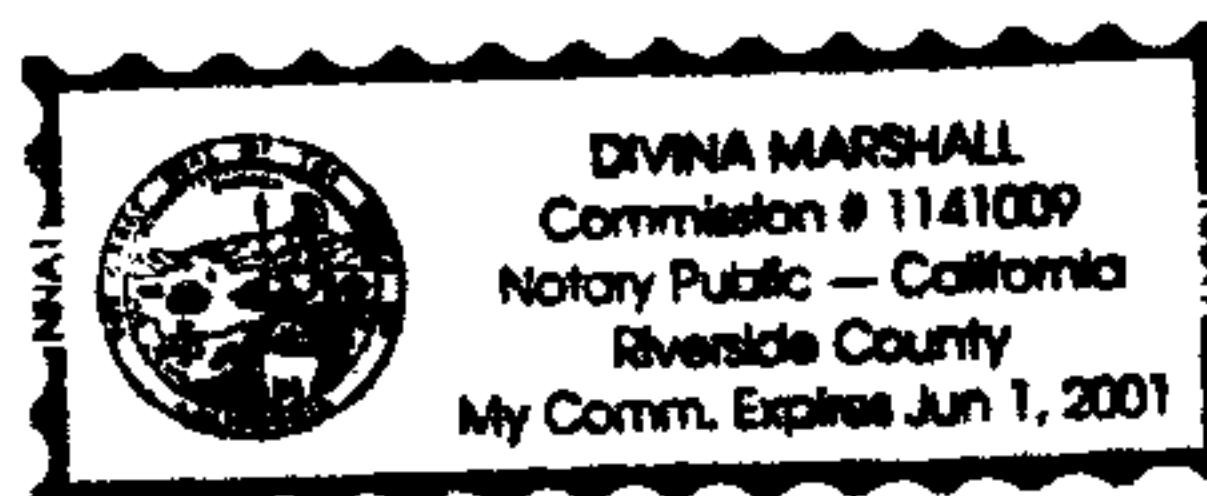


EXHIBIT "A"

Commence at the Southwest corner of the SE $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West, being an iron with gear found in place; thence proceed in easterly direction along the South boundary of Section 26 for a distance of 13.6 feet to a point of intersection with the East right of way line of County Highway #78, being the point of beginning of the parcel of land herein described, thence continue in the same direction along said South boundary of said Section for a distance of 823.32 feet to a point, being 30.0 feet West of the centerline of County Highway #37, better known as the egg & butter road; thence proceed in a Northerly direction along a curve to the right (concave Easterly and radius equals 848.55 feet) being 30 feet from and parallel to the centerline of said Co. Hwy. #37, for an arc distance of 245.40 feet to a point, thence continue in a Northerly direction along a tangent Section, being 30.0 feet from and parallel to said centerline for a distance of 199.45 feet to a point, thence turn an angle of 97 degrees 15 minutes 08 seconds to the left and proceed for a distance of 1039.16 feet to a point, being an old roadbed; thence turn an angle of 55 degrees 48 minutes 52 seconds to the left and proceed for a distance of 8.26 feet to the intersection with the Northeast right of way line of County Highway #78; thence proceed in a Southeasterly direction along the Northeast right of way of said Co. Hwy. #78 being in a curve the right (concave Westerly and radius equals 1185.9 feet) for an arc distance of 548.69 feet to a point; thence continue along said right of way, being in a tangent section, for a distance of 80.91 feet to the point of beginning. Said parcel of land is lying in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama.

Less and except that portion conveyed to Craig and Joyce Eaves by deed recorded in Instrument 1994/19315, in Probate Office.

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