

Recording Requested By/Return To:

DOC CONTROL
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
9201902248

Loan No.: 01-642413-12

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **CITY NATIONAL BANK OF WEST VIRGINIA** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25304** a certain Mortgage dated **JUNE 25, 1998**, made and executed by **JON BARRY DUNCAN AND PATRICIA A. DUNCAN, HUSBAND AND WIFE**, to and in favor of **AMERICAPTIAL FUNDING CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 23, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT 1, AS RECORDED IN MAP BOOK 19 PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **1998-57236**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Recorded on July 17, 1998.*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

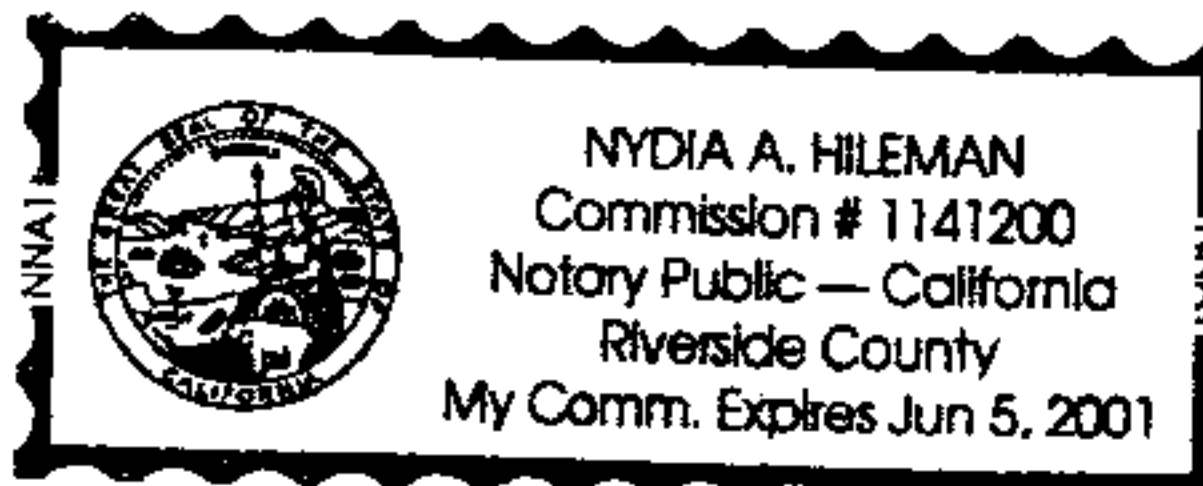
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 25, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **August 25, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: SA/540006449
LIFE/BANK AL/mtg-9/98



LIFE BANK
By:
Terrie Hagerty, Vice President
By:
Frank J. Dick, Vice President

06/24/1999-26284
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst # 1999-26284