

01-725-9001019240

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

19991481056240

1. Return copy or recorded original to:

June 2, 1999

AMSOUTH BANK

PO BOX 1984

BIRMINGHAM, ALABAMA 35201

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

FORBES, HEATHER N

3621 SNAPWOOD RD APT# D

HOOVER AL 35216

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

(Last Name First if a Person)

AMSOUTH BANK

P. O. BOX # 1984

BIRMINGHAM, AL 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

New 1999 Seadoo Model 5869 Serial #ZZN86785A999

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$

6,000.00

2450 9.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

NON-STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form UCC1 (bKF5, 3/92)

- (1) - FILING OFFICER COPY ALPHABETICAL
(2) - FILING OFFICER COPY NUMERICAL
(3) - FILING OFFICER COPY ACKNOWLEDGEMENT
(4) - FILE COPY - SECURED PARTY(S)
(5) - FILE COPY - DEBTOR(S)

LIST # 1999-26210

06/23/1999-26210
12:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 24.00

1-9001019240

Shelby County

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business