

(Space Above This Line For Recording Data)

This Instrument Was Prepared By and When Recorded Return to:
Standard Mortgage Corporation of Georgia
ATTN: Paula Shank
5775-D Peachtree-Dunwoody Road, Suite 100
Atlanta, Georgia 30342

Assignor No.: 327331
Investor No.: 627511953
Property Address: 55 Driver Street
Calera, AL 35040

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 1st day of June, 1999, from Standard Mortgage Corporation of Georgia ("the Assignor") to Colonial Mortgage Company, whose address is 32 Commerce Street, Montgomery, Alabama 36104 ("the Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land there of as follows:

Recorded in the State of Alabama, SHELBY County, Probate Office for Recording of Deeds on 3/12/99 in and for Paul A. Howze and Latricia Howze, Volume 1999, Page 10557.

Original Loan Amount: \$60,800.00

Loan Date: 3/5/99

IN WITNESS WHEREOF, the Assignor
on behalf of its Vice President

Standard Mortgage Corporation of GA

Paula Friedman
Witness

Dorothy Cantrell
Dorothy Cantrell, Vice President

STATE OF GEORGIA
COUNTY OF FULTON

On June 1, 1999, I, a Notary Public of the State of Georgia, certify that Dorothy Cantrell personally came before me this day and acknowledged that she is the Vice President of Standard Mortgage Corporation of Georgia, a Georgia Corporation, and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by its Vice President and sealed with its Corporate seal.

WITNESS my hand and seal.

James A. Kibach
Notary Public of Georgia

Clara Ramos
Witness Inst. # 1999-26064

My Commission Expires: Feb 23, 2002

06/22/1999-26064
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50