

Recording Requested By/Return To: Aurora Loan Services Inc
PO Box 13325 , Kansas City, MO 64199-3325

Inst # 1999-26056

06/22/1999-26056

10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50

ASSIGNMENT OF MORTGAGE

Loan # 19300077-ALS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2530 South Parker Rd Ste 601, Aurora, CO 80014 , does hereby grant, sell,

assign, transfer and convey, unto the

Lehman Brothers Holdings Inc
organized and existing under the laws of Delaware

, a corporation
(herein "Assignee"), whose

address is 3 World Financial Center, NY, NY 10285

a certain Mortgage dated June 3, 1999 , made and executed by

Louise E Alexander, an unmarried person

whose address is 190 Wilson Dr, Montevallo, AL 35115
to and in favor of Aurora Loan Services Inc

upon the
County, State

following described property situated in Shelby
of Alabama

Legal description is attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Forty-One Thousand
Five Hundred Sixty-Four and 00/100 (\$ 41,564.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 26055 (or as
No.) of the Records of Shelby

County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on June 3, 1999

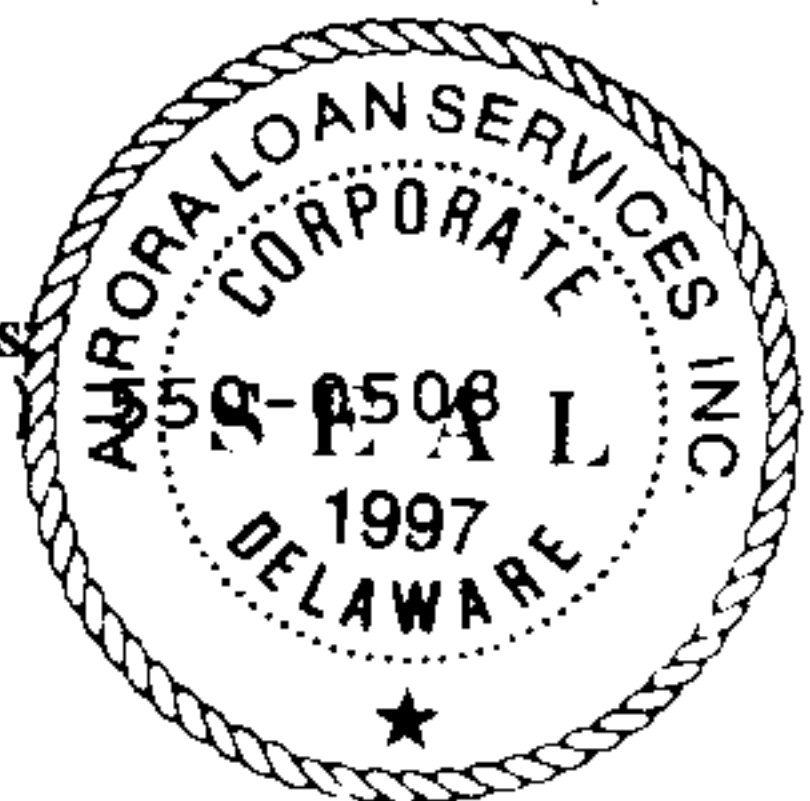
Witness

Witness

Attest Cathy Nees, VP

Seal:

This Instrument Prepared By: Aurora Loan Services Inc
2530 South Parker Rd Ste 601, Aurora, CO 80014, address: (800) 559-2508
State of Missouri
County/City of Jackson
On this 3RD day of June, in the year 1999 before me,



Maria I. Garner
in and for said state, personally appeared
Jennifer McCord, Sr V.P.

, a Notary Public.

, of the Aurora Loan Services Inc), to be
corporation, personally known to me (or proved to me on the oath of
the person who executed the within Assignment on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Maria I. Garner, Notary
My Commission Expires 10-23-1999

VMP -995M1 (9512)

VMP -1168B (9605)

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MARIA I. GARNER
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires Oct. 23, 1999

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 10, according to the Survey of P.C. Wilson's Subdivision No. 1, in Corporate Limits of Montevallo, as shown by map recorded in the Probate Office of Shelby County, Alabama in Map Book 3, Page 62.

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