Loan No.: 001-768107

ASSIGNMENT AND TRANSFER OF LIEN

Alabama THE STATE OF

That AMERICAPITAL FUNDING CORPORATION **COUNTY OF**

KNOW ALLMEN BY THESE PRESENTS:

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND Alabama Jefferson , and State of NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLECONSIDERATION, to it in hand paid by Life Bank, FSB

8031 Phillps Highway, Suite 6, Jacksonville, FL 32256

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MYRON BARANY and TRACIE BARANY, husband and wife

and payable to the order of AMERICAPITAL FUNDING CORPORATION

in the sum of \$ 49,250.00

dated

March 16, 1998

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to AMERICAPITAL FUNDING CORPORATION

. Lender.

County, Alabama duly recorded in the Real Property Records of SHELBY and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being Alabama situated in SHELBY County.

LOT 2, BLOCK 1, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Instrument #5 1998 - 11145 Date & 3.30-98

Inst # 1999-25938

06/21/1999-25938 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

0.50 001 CRH

EXECUTED without recourse on the undersigned to be effective on the

AMERICAPITAL FUNDING CORPORATION

Hice President, ERIC GILBERT

THE STATE OF Alaberta

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this de

of AMERICAPITAL FUNDING CORPORATION

on behalf of said entity.

1/-/12/6/1100

Please Return to: LIFE BANK

10540 MAGNOLIA AVE, STE. B.

RIVERSIDE, CA 92505

ASSIGNMENT AND TRANSFER OF LIEN WITHOUTRECOURSE