

1999-24127

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32258
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 7, 1999 executed by
RICK KELLEY, UNMARRIED

Inst 1999-25901

06/21/1999-25901
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
101 MMS

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 7, according to the Survey of Altadena Woods, 3rd Sector, as recorded in Map
Book 11 page 7 in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Commonly known as:

3100 HARWICK DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 7, 1999

MORTGAGESOUTH, L.L.C.

On JUNE 7, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC CERTIFICATE OF J. HUNTER PALMER
MY COMMISSION EXPIRES: APR 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209