

STATE OF ALABAMA)

COUNTY OF Shelby)

COVENANTS TO RUN WITH LAND

WHEREAS, Shirley Genry

hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A," attached hereto and incorporated herein fully; and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/ dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the owner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

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06/21/1999-25893
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.50
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Don Genry

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 27th day of May, 1999.

Shirley Genry
(Signature(s) of Owner(s))

Donald E. Williamson, M.D.
State Health Officer

Ev: W T Banks
(Local Health Officer's Signature)

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Shirley Genry

_____, whose name(s) is/are
(Name(s) of Owner(s))

signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of May, 1999.

Shelia D. Stutz
Notary Public

My Commission Expires 9/11/99

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby

Donald E. Williamson, M. D.

certify that By:

W J Banks
Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents hereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of

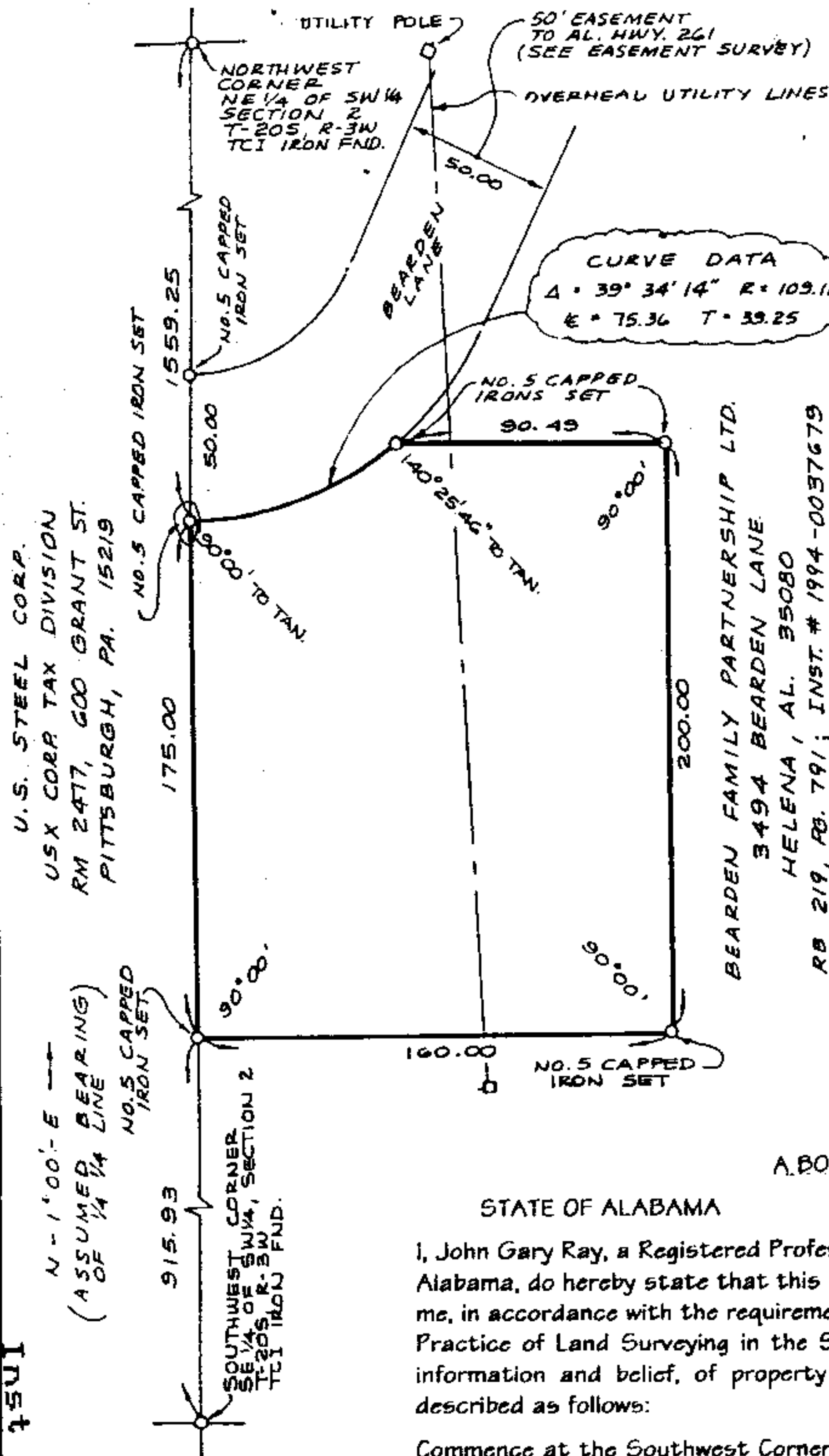
May, 19 99.

Shelia D. Stutz
Notary Public

My Commission Expires 9/11/99

Exhibit "A"

All property in the survey of _____, a map/deed of which is recorded in Map/Deed Book _____, page _____ or instrument # _____, in the Probate Office of Shelby County, Alabama. Or all property described in the attached legal description.



0 25 50 100
SCALE: 1" = 50'

LEGEND

O	- MONUMENT AS DESCRIBED
FND.	- FOUND IN PLACE
* OR NO.	- NUMBER
INST.	- INSTRUMENT
RB	- REAL BOOK
PG	- PAGE
Δ	- DEFLECTION ANGLE OR CENTRAL ANGLE
R	- RADIUS
E	- LENGTH OF CURVE
TAN. OR T	- TANGENT
HWY.	- HIGHWAY

A. BOUNDARY SURVEY

STATE OF ALABAMA

SHELBY COUNTY

I, John Gary Ray, a Registered Professional Engineer & Land Surveyor in the State of Alabama, do hereby state that this is a true & correct plat of a survey performed by me, in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief, of property as shown hereon and being more particularly described as follows:

Commence at the Southwest Corner of the SE 1/4 of SW 1/4, Section 2, T-20S, R-3W; thence run northerly along the west boundary of said 1/4 1/4 for 915.93 feet to the point of beginning of the parcel herein described; thence continue along the last described course for 175.00 feet to a point; thence turn a deflection angle of 90° 00' to the right and run along a curve to the left, having a radius of 109.11 feet and a central angle of 39° 34' 14", for an arc distance of 75.36 feet to a point; thence turn a deflection angle of 39° 34' 14" to the right, from the tangent to the curve, and run easterly for 90.49 feet to a point; thence turn a deflection angle of 90° 00' to the right and run southerly for 200.00 feet to a point; thence turn a deflection angle of 90° 00' to the right and run westerly for 160.00 feet to the point of beginning. Said parcel is lying in the SE 1/4 of the SW 1/4, Section 2, T-20S, R-3W, and contains 0.71 acre.

Witness my hand and seal this 1st day of May, 1999.

John Gary Ray

John Gary Ray, Reg. PE & LS 12295

NOTES

1. This survey performed for Don & Shirley Genry, 1207 Arrowhead Tr., Alabaster, Alabama, 35007.
2. This survey performed by John Gary Ray, Reg. PE & LS 12295 @ 300 Co. Rd. 414, Wilsonville, Alabama 35186.
3. Field work for this survey performed on April 24, 1999. *JGR*
4. No title search was performed by me. This plat not valid without original signature & seal.
5. Property owners shown are from Shelby County Tax Assessor's records from computer as of April 26, 1999; No recording data was given for property shown to be owned by U.S. Steel Corp.; Property is in the City Limits of Helena.



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