

UNIVERSITY CREDIT UNION
1117 South 14th Street
Birmingham, Alabama 35205

NOTICE: THIS MORTGAGE SECURES AN OPEN-END CREDIT PLAN WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE ANNUAL PERCENTAGE RATE. INCREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN AN INCREASED FINANCE CHARGE.
THIS IS A FUTURE ADVANCE MORTGAGE AND THE PROCEEDS OF THE OPEN-END CREDIT SECURED BY THIS MORTGAGE WILL BE ADVANCED BY THE MORTGAGEE UNDER THE TERMS OF A CREDIT AGREEMENT BETWEEN THE MORTGAGEE AND THE MORTGAGOR (BORROWER) NAMED HEREIN.

STATE OF ALABAMA)
COUNTY OF SHELBY)

HOME EQUITY LINE OF CREDIT MORTGAGE

Mortgagee: UNIVERSITY CREDIT UNION Mortgagee's Address: 1117 South 14th Street, Birmingham, Alabama 35205
Mortgagor(s): Lynn M. Fortney and husband, Thomas Scott Plutchak
Credit Limit \$ 25,000.00 Date Mortgage Executed: June 16, 1999 Maturity Date: June 16, 2014
County Where the Property is Situated: Shelby
First Mortgage Recorded in _____ page _____ First Mortgage was Assigned in _____ page _____

THIS INDENTURE is made and entered into on the day as stated above as "Date Mortgage Executed," by and between the above stated "Mortgagor(s)" (hereinafter called the "Mortgagor", whether one or more) and the above stated "Mortgagee" whose address is stated above as "Mortgagee Address."

Recitals

- A. **The Secured Line of Credit.** The "Mortgagor", (whether one or more) is now or may become in the future justly indebted to the Mortgagee in the maximum principal amount as stated above as "Credit Limit." This indebtedness is evidenced by a certain open-end line of credit established by the Mortgagee for the Mortgagor pursuant to an agreement entitled, "Home Equity Line of Credit Agreement", of even date, (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- B. **Rate and Payment Changes.** The Credit Agreement provides for finance charges to be computed on the unpaid balance outstanding from time to time under the Credit Agreement at an adjustable annual percentage rate. The annual percentage rate may be increased or decreased based on changes in an index.
- C. **Maturity Date.** If not sooner terminated as set forth therein, the Credit Agreement will terminate on the date stated above as the "Maturity Date", and all sums payable thereunder (principal, interest, expenses and charges) shall become due and payable in full.

Agreement

NOW, THEREFORE, in consideration of the premises and to secure the payment of (a) all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit; (b) all finance charges payable from time to time on said advances, or any part thereof; (c) all other charges, costs and expenses now or hereafter owing by the Borrower to the Mortgagee pursuant to the Credit Agreement, or any extension or renewal thereof; (d) all other indebtedness, obligations and liabilities now or hereafter owing by the Borrower to the Mortgagee under the Credit Agreement, or any extension or renewal thereof; and (e) all advances by the Mortgagee under the terms of this Mortgage (the aggregate amount of all such items described in (a) through (e) above being hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate, situated in the county stated above as the County where the property is situated, such county being within the State of Alabama and described in attached Schedule "A", (said real estate being hereinafter called "Real Estate")

TO HAVE AND TO HOLD the real estate unto the Mortgagee, its successor and assigns forever, together with all the improvements now or hereafter erected on the real estate and all easements, rights, privileges, tenements, appurtenances, rents, royalties, mineral, oil and gas rights, water, water rights and water stock and all fixtures now or hereafter attached to the real estate, all of which, including

CONTINUED ON BACK

Mortgagor(s) agree(s) that all of the provisions printed on the reverse side hereof are agreed to and accepted by Mortgagor(s) and constitute valid and enforceable provisions of this Mortgage.
IN WITNESS WHEREOF, the undersigned Mortgagor(s) has (have) executed this instrument on the date first written above.

Lynn M. Fortney (SEAL)
Thomas Scott Plutchak (SEAL)
Thomas Scott Plutchak (SEAL)

ACKNOWLEDGEMENT
06/21/1999-25833
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 14.50

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
Lynn M. Fortney and husband, Thomas Scott Plutchak
whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, the y executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of June, 1999.

My commission expires:

08/04/01

NOTARY PUBLIC John L. Hartman, III

THIS INSTRUMENT PREPARED BY: John L. Hartman, III, P. O. Box 846, Birmingham, AL 35201-0846

ORIGINAL

NOTE: TO CLERK OF COURT, Mortgage certificates that if at any point this mortgage is assigned to a non-tax exempt holder (that such Holder will comply with Alabama Code § 40-22-2(2)) (1975).

EXHIBIT "A"

Lot 4, according to the Amended Map of Lakeridge Subdivision, recorded in Map Book 12, page 51, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions as shown by recorded Map; (3) Restrictions appearing of record in Real 189, page 618, in the Probate Office of Shelby County, Alabama; (4) Declaration of Protective Covenants as recorded in Real 198, page 865; Real 160, page 495 and Real 153, page 395, in the Probate Office of Shelby County, Alabama; (5) Right of Way granted to Alabama Power Company by instrument recorded in Volume 129, page 572; Volume 216, page 103; Real 114, page 134; Real 207, page 366 and Volume 219, page 734, in the Probate Office of Shelby County, Alabama; (6) Mineral and mining rights and rights incident thereto recorded in Volume 4, page 542 and Volume 127, page 140, in the Probate Office of Shelby County, Alabama; (7) Notice of Permitted Land Uses recorded in Real 160, page 492, in the Probate Office of Shelby County, Alabama; (8) Restrictions for residential use, recorded in Real 172, page 49, in the Probate Office of Shelby County, Alabama; (9) Less and except that portion of subject property lying below the elevation of 422.80 feet above sea level as described in riparian rights as to Indian Valley Lake as recorded in Real 69, page 608 in the Probate Office of Shelby County, Alabama; (10) Agreement with Alabama Power Company recorded in Real 189, page 624 in the Probate Office of Shelby County, Alabama.

This is a second mortgage and is subordinate and inferior to that certain mortgage from Lynn M. Fortney and husband, Thomas Scott Plutchak to University Federal Credit Union in the original, principal amount of \$260,000.00.

Inst # 1999-25833

06/21/1999-25833
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 CRH

14.50