

A#: 328393
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address P. O. Box 847, Birmingham, AL 35201 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY, a company organized and existing under the laws of the State of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104

a certain Mortgage dated October 28, 1998 made and executed by ANTHONY NEIL DEMPSEY AND WIFE ALANE M DEMPSEY

to and in favor of AMSOUTH BANK given to secure payment of \$201,400 and maturity date of 12-01-18 which mortgage is of record in Book, Volume, or Liber No. 1998 at page 47155 (or No.) of the official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 23rd day of April, 1999


Witness: Jean McBrayer


Witness: Kathy Nobles

AMSOUTH BANK


Brent Sloman
Vice President


Attest: LuAnn Bowman
Assistant Vice President

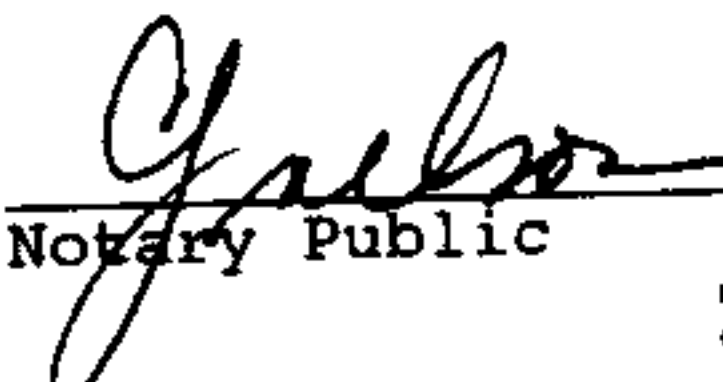


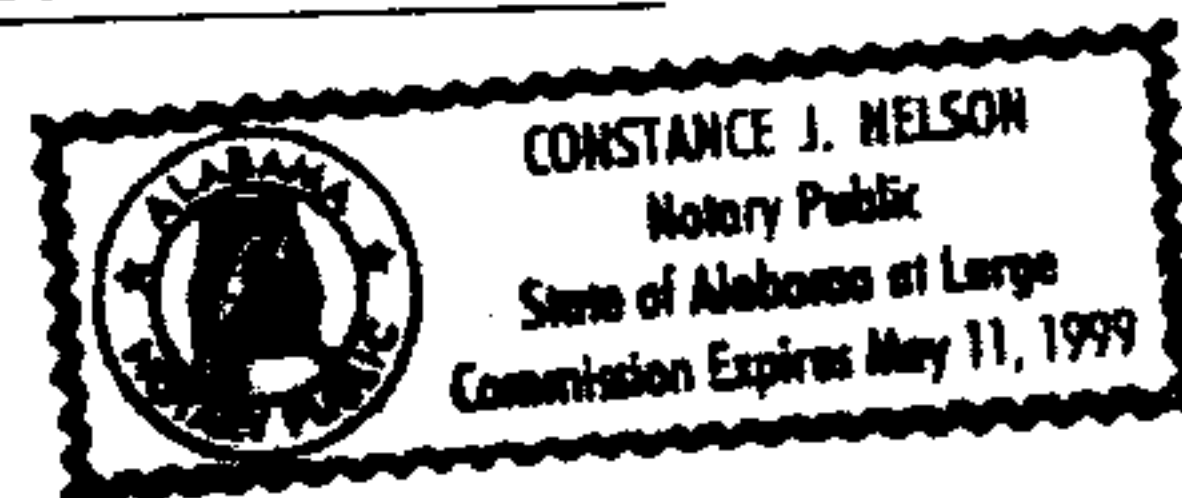
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Brent Sloman and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 23rd day of April, 1999

This instrument prepared by
Kathy Nobles, Delivery
An Employee of AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone #1-800-333-4471


Notary Public



Inst # 1999-25812

06/21/1999-25812
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 CRH