

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by
LOUIS D BURGIO

as Mortgagors, to the undersigned, which mortgage is dated 03/20/1997 and filed for record 03/31/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-09780, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 810, ACCORDING TO THE SURVEY OF FIFTEENTH ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDING IN MAP BOOK 8, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of June, 1999.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation) D.B.A
America's Wholesale Lender

By: David Mikus

David Mikus

Its: Assistant Secretary

Attest:

By: Michelle Jones

Michelle Jones

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

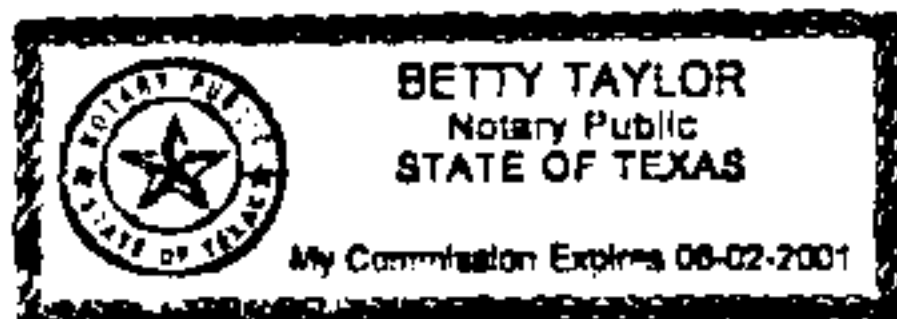
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State of TEXAS)

County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Mikus and Michelle Jones, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 07 day of June, 1999.



Betty Taylor
Notary Public

My commission expires 06/02/2001

Mail Recorded Satisfaction To:

LOUIS D BURGIO

2040 SHAGBARK RD

BIRMINGHAM

AL 35244

Document Prepared By:

Nerissa Poon

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

7606431

CHL Loan # 7606431

06/21/1999-25798
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1999-25798

8.50

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