

This instrument was prepared by  
V. Edward Freeman II  
(Name) STONE, PATTON, KIERCE & FREEMAN  
118 North 18th Street  
(Address) Bessemer, Alabama 35020

Send Tax Notice to:  
D & L HOMES, INC.

16252-25791  
Inst. # 1999-25791

Corporation Form Warranty Deed

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-----(\$16,500.00) DOLLARS,  
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L. L. C. Limited Liability a/corporation,

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto D & L. HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 8, according to the survey of Fairview, recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1999 and subsequent years.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 146, Page 388 and Deed Book 133, Page 362, in Probate Office.
3. Right of Way deeds to Shelby County of record in Deed Book 242, page 122, and Deed Book 243, Page 320, in Probate Office.
4. Restrictive covenants of record in Inst. # 1997-23159 in Probate Office.
5. 25-foot building set back line from Fairview Lane with a 5-foot easement inside said set back line as shown on recorded map of said subdivision.

The above recited consideration was furnished to grantee through a loan secured by mortgage executed simultaneously with the delivery of this deed.

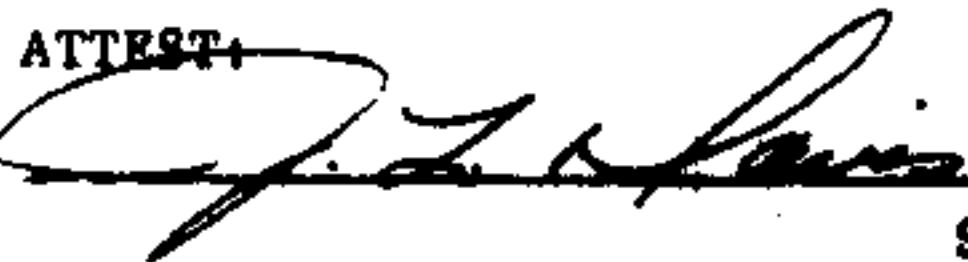
TO HAVE AND TO HOLD, To the said GRANTEE, ~~his, heirs and assigns~~ <sup>its successors</sup> and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, ~~his, heirs and assigns~~ <sup>its successors</sup> and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, ~~his, heirs and assigns~~ <sup>its successors</sup> heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,


this the 9th day of June, 1999.

ATTEST:

  
Secretary

DAVIS & ALLEN PROPERTIES, L.L.C

By

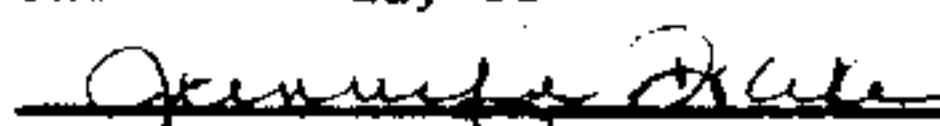
  
President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

06/21/1999-25791  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority a Notary Public in said State, hereby certify that A. M. Davis Limited Liability whose name as President of Davis & Allen Properties, L.L.C. a/corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of June, 19 99.

  
Notary Public

STONE, PATTON, KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021  
MY COMMISSION EXPIRES MAY 13, 2002