

STATE OF ALABAMA SHELBY COUNTY OF

10343893 LOAN #:

476139 POOL #:

RBMG LOAN #: 060096

INV #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation does hereby grant, bargain, sell, convey

and assign unto HomeSide Lending, Inc.

successors and assigns,

that certain mortgage executed by

WILLIAM A DUNSMORE AND SHARON A DUNSMORE

dated 11/23/98

and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

. Doc./

1998-47647

, Page/

, on 12/01/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

Tahanan and The State of the St

caused this instrument to be executed in its name by Williemae Richburg

its Assistant Vice President

are thereunto duly authorized)

and its corporate seal is hereto affixed and attested by

Pamela Amaker

Assistant Secretary

both of whom

ATTEST

Assistant Secletar

Resource Bancshares Mortgage Group, Inquitining

Williemae Richburg

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President Williemae Richburg

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the May 04, 1999

James W. Beck James W. Beck

My Commission Expires: 04/07/2008

Prepared by & return to: S. HERRING Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 I(800)933-2890 EXT. 4747

05/04/J 999 HOM13 1/00 05/99

Inst # 1999-25756

06/21/1999-25756 08:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 BOY MAS