

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSC
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 18, 1999 executed by
MONICA C. LOGGINS, MARRIED TO RONALD L. LOGGINS

to
BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **3830 INDEPENDENCE DRIVE**
BIRMINGHAM, ALABAMA 35208

and recorded in **1999-25703** **SHELBY** County Records.
 State of ALABAMA described hereinafter as follows:
LOT 30, ACCORDING TO THE FINAL PLAT OF SUBDIVISION, NORTH LAKE AT
GREYSTONE, PHASE 2, AS RECORDED IN MAP BOOK 23 PAGE 3 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

88-03-S-27-0-001.032

Commonly known as:
480 NORTH LAKE ROAD, HOOVER, ALABAMA 38242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: **JUNE 18, 1999**
BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY

On **JUNE 18, 1999** before me, the
 (Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared
R. P. Sexton, Jr.

known to me to be the Vice President
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

Jefferson County.
 Notary Public **Florence N. Englebert**

My Commission Expires **5/25/2002** **2-11-2002**

BY:
 ITS: *Vice President*

BY:
 ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

R.P. SEXTON, JR.
BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY
3830 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PSC
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853

Rev. 04/07/97 **DPS 118**

Inst # **1999-25704**

06/18/1999-25704

10:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50