THE

This instrument was prepared by: Carla Martin Kirk 5330 Stadium Trace Parkway, Suite 245 Birmingham, Alabama 35244

Send Property Tax Notice To: Mailboxes Are Us, Inc. d/b/a L.K.H. 105 Crossbrook Dr. Chelsa, AL 35043

CORRECTIVE

WARRANTY DEED
STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS, COUNTY OF JEFFERSON)
That in consideration of Thirty-Six Thousand Five Hundred and no/100 (\$36,500.00) DOLLARS, to the undersigned grantor. SILVER LEAF, L.L.C.
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto
MAILBOXES ARE US, INC. d/b/a L.K.H.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:
Lot9, according to the survey of Silver Leaf, Phase I, as recorded in Map Book 24_, Page16 in the Probate Office of Shelby County, Alabama.
The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and Exhibit A attached and hereumo made a part of this conveyance.
Grantee's Address: 105 Crossbrook Dr. Chelsa Alabama 35043
, TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are, free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its MEMBERS who are authorized to execute this conveyance, hereto set its signatures and seals, this the 28_th day of December, 1998.
SILVER LEAF, L.L.C. BY: BY: Its: MEMBER SILVER LEAF, L.L.C. BY: Its: MEMBER
SILVER LEAF, L.L.C. UNITED HOMEBUILDERS, INC., ITS MEMBER INSt # 1999-25687 Its: MEMBER President
STATE OF ALABAMA) COUNTY OF JEFFERSON) COUNTY OF JEFFERSON) O6/18/1999-25687 10:19 AM CERTIFIED SELBY COUNTY JURGE OF PROBATE
I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that John Crawford, J. Dan Taylor and Leonard Coggins for United Homebuilders, whose names as Members are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full

authority, executed the same voluntarily. December th day of _

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Given under my hand and official scal, this the who Martin Fich

Notary Public