

CONTRACT /POOL #
COMMITMENT #:
LOAN NO: 1511813910

WHEN RECORDED MAIL TO:
AMERICAN MORTGAGE EXCHANGE, INC.
4034 WETHERBURN WAY
NORCROSS, GA 30092
770-448-8444

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ 08837

herein after referred to a Assignee, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all rights, title and interest in and to the certain Mortgage or Deed of Trust or Security Deed

(the "Security Instrument") bearing date of 05/28/99, made and executed by ALPH DAMSGARD VICTORIA DAMSGARD which said Security Instrument was recorded on 6/18/99 as Reception No. _____ in Book NO. 1999 at Page 25685, in the office of the County Clerk and Recorder of Shelby County Records, _____ and which Security Instrument covers property described as:

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Property Address: 4731 HOLLOW LANE
HELENA, AL 35080

Loan Amount: \$ 101500

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of May, 1999.

American Mortgage Exchange, Inc.

BY: x

Print or type name & title: Jamie N. Booth, Assistant Vice-President

By: x

Print or type name & title _____

ACKNOWLEDGEMENT

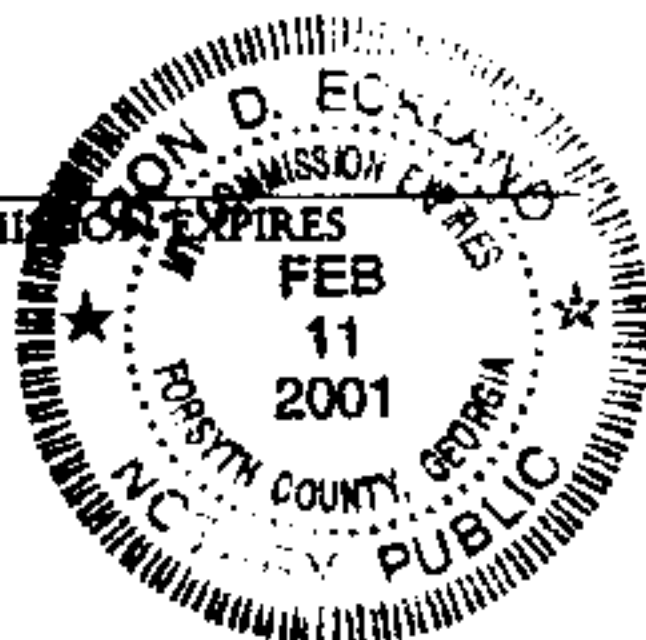
STATE OF GEORGIA
COUNTY OF GWINNETT

On this 28th day of May, 1999 before me, the undersigned Notary Public personally appeared Jamie N. Booth who acknowledged himself to be Assistant Vice-President and such officers being authorized so IN WITNESS HEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

WITNESS

MY COMMISSION EXPIRES



Inst # 1999-25686

06/18/1999-25686
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50