

STATE OF ALABAMA }
~~JEFFERSON~~ COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by SINGLETON ENTERPRISES, LLC

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
in INST # _____ Book No. 1998, Page No. 44627, (and ~~XXXXXXXXXX~~ AMENDMENT TO MORTGAGE
in INST # _____ Book No. 1999, Page 18509), and the undersigned does further hereby release
and satisfy said mortgage.

LOT 453, ACCORDING TO THE SURVEY OF FOREST PARKS, 4TH SECTOR, 1ST PHASE, AS RECORDED
IN MAP BOOK 23, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-25678

06/18/1999-25678
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 9 day of JUNE, 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: W.G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9 day of JUNE, 1999
THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON
COLLATERAL CLERK

Kay H. Lyle
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3294063