

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by LARRY A. BRITT AND WIFE, GRETCHEN G. BRITT
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in INST # Book No. 1994, Page No. 16110, (and ~~assigned to~~ RE-RECORD
in INST # Book No. 1994, Page 20485), and the undersigned does further hereby release
and satisfy said mortgage. IN INST #1994, PAGE 16111.

LOT 26, ACCORDING TO THE SURVEY OF THE RIDGE OF MEADOWBROOK, INC., FIRST SECTOR,
AS RECORDED IN MA¹ BOOK 14, PAGE 41 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1999-25677

06/18/1999-25677
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 10.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 9 day of JUNE, 10 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR.
whose name (as EXECUTIVE VICE PRESIDENT) of National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9 day of JUNE, 10 99

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON [Signature]
COLLATERAL CLERK

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
IN # 3110269 & 3110277