## STATE OF ALABAMA)

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

OF BIRMI		scknowledges full	payment of	the indebledness	secured by that certain
-	) (винения жебенну	) mortgage execute			
JOHN D. L	ANG, JR. AND WIFE	, SEINE CHIANG			
which said mor	rigage was recorded	in the office of the	Judge of Pro		HELBY <b>Tamuu</b> County, Alabama,
n INST #	Book No1	997	18223	, (and assigned l	O
n	Book No	, Page	,) and the	undersigned do	es further hereby release
and satisfy sai	d mortgage.				
HIGHLAND 6T	CCORDING TO THE SOLUTION THE SECTOR, 4TH PHA	ASE IN EDDLEMAN C	COMMUNITY,	AS RECORDED IN	226, BROOK MAP BOOK 16,
				•	
			•		
				# 1999-256	.71
•			INST	•	
			06.71	8/1999-256	71
				, VM CEKITL	750
,			SHELBY	COUNTY JUDGE OF PROT	M!E
			•	101 CW.	
		NATIONA	I. BANK OF (	COMMERCE OF BI	RMINGHAM
	ness Whereof, the un				00
has caused th	ese presents to be exc	ecuted this2	day of	JUNE	, 19
			NAT I	ONAL BANK OF C	OMMERCE OF BIRMINGHAM
	•		BY:	T- U 1	J
				T. CHRIS PATT	Y
				cc coeststa	<b>,</b>
			ITS:	VICE PRESIDENT	<u> </u>
	OF ALABAMA	` }	ITS:	VICE PRESIDENT	·
JEFFER	ISON COUNTY	} lc, in and for said Co	ounty in said 6	Itale, hereby certify	that
JEFFER  1, the un  at Ional Bank	ISON COUNTY  Idensigned Notary Public T. CHRIS PATTY  k of Commerce of	ic, in and for said Co whose B'hamorporation) is at	ounty in said 8 e name (as) igned to the fe	Itale, hereby certify ICE PRESIDENT pregoing instrumen	thatt, acknowledged before me
JEFFER  1, the un  at ional_Bank  this day that,  same voluntari	ASON COUNTY  Indersigned Notary Public  T. CHRIS PATTY  k of Commerce of  being informed of the of	le, in and for said Cowhose  B'hamorporation) is all contents of the instruction of said corporation).	ounly in said 8 e name (as	Itale, hereby certify ICE PRESIDENT pregoing instrument uch officer and wit	thatt, acknowledged before me h full authority,) executed t
IEFFER  1, the un  at ional Bank  this day that,  same voluntari	ASON COUNTY  Indersigned Notary Public  T. CHRIS PATTY  k of Commerce of  being informed of the of	le, in and for said Cowhose  B'hamorporation) is all contents of the instruction of said corporation).	ounly in said 8 e name (as	Itale, hereby certify ICE PRESIDENT pregoing instrument uch officer and wit	thatt, acknowledged before me
JEFFER  1, the un  1,	ASON COUNTY  Indensigned Notary Public  T. CHRIS PATTY  k of Commerce of being informed of the o ly (for and as the act ander my hand and Office  UMENT WAS PREPARE	ic, in and for said Cowhose  B'hamorporation) is all contents of the instrumof said corporation).  Icial seal this 2  D BY	unly in said 6 name (as	Itale, hereby certify /ICE PRESIDENT oregoing instrument uch officer and with	that
JEFFER  1, the un  1, the un  1 this day that,  2 ame voluntari  Olven us  THIS INSTRI  DOT THOMPS	ASON COUNTY  Idensigned Notary Public  T. CHRIS PATTY  K of Commerce of  being informed of the old  ly (for and as the act  ander my hand and Office  UMENT WAS PREPARE  ON Reference	ic, in and for said Cowhose  B'hamorporation) is all contents of the instrumof said corporation).  Icial seal this 2  D BY	unly in said 6 name (as	Itale, hereby certify /ICE PRESIDENT oregoing instrument uch officer and with	that
JEFFER  1, the un  1, the un  1 tonal Bank  this day that,  same voluntari  Olven us  THIS INSTRI  DOT THOMPS  COLLATERAL	ASON COUNTY  Idensigned Notary Public  T. CHRIS PATTY  K of Commerce of  being informed of the old  ly (for and as the act  ander my hand and Office  UMENT WAS PREPARE  ON Reference	ic, in and for said Cowhose  B'hamorporation) is all contents of the instrumof said corporation).  Icial seal this 2  D BY	unly in said 6 name (as	Itale, hereby certify ICE PRESIDENT oregoing instrument uch officer and with  JUNE Notary Public	that
IEFFEE  1. the unitational Bank this day that, same voluntari Olven unitation THOMPS COLLATERAL NATIONAL B P.O. BOX 10	dersigned Notary Public T. CHRIS PATTY  k of Commerce of being informed of the last the act of the my hand and Office of the last was prepare on the last was prepared to the last was p	ic, in and for said Cowhose  B'hamorporation) is all contents of the instrumof said corporation).  Icial seal this 2  D BY	unly in said 6 name (as	Itale, hereby certify ICE PRESIDENT oregoing instrument uch officer and with  JUNE Notary Public	that  It, acknowledged before me  In full authority,) executed  1999
IEFFEE  1, the un  1, the un  1, the un  1 tonal Bank  this day that,  same voluntari  Olven un  THIS INSTRI  DOT THOMPS  COLLATERAL  NATIONAL B  P.O. BOX 10	ANK OF COMMERCE OF CLERK  ANK OF COMMERCE	ic, in and for said Cowhose  B'hamorporation) is all contents of the instrumof said corporation).  Icial seal this 2  D BY	unly in said 6 name (as	Itale, hereby certify ICE PRESIDENT oregoing instrument uch officer and with  JUNE Notary Public	that

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