

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Real Property~~) mortgage executed by \_\_\_\_\_  
STEVE M. CALLAWAY AN UNMARRIED MAN

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in INST # \_\_\_\_\_ Book No. 1998, Page No. 02758, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 23, ACCORDING TO THE SURVEY OF GREYSTONE FARMS MILL CREEK SECTOR, PHASE 2,  
AS RECORDED IN MAP BOOK 21, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst # 1999-25666

06/18/1999-25666  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 7 day of JUNE, 1999

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty  
T. CHRIS PATTY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT)

of National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of JUNE, 1999

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson  
COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3235298

Gloria Canall  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES 03/03/2001  
BONDED THROUGH \_\_\_\_\_