06/18/1999-25657 09:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

445085

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 does hereby grant, sell, assign, transfer and convey, unto , a corporation organized and FIRST BANKERS MORTGAGE CORP. (herein "Assignee"), whose address is existing under the laws of THE STATE OF TEXAS 7503 BOSQUE BLVD. WACO rtain Mortgage dated 9/25/98 TEXAS 76712 , made and executed by a certain Mortgage dated MICHAEL D. DAVIS, and, STACEY L. DAVIS, Husband and Wife MOLTON, ALLEN & WILLIAMS CORPORATION upon the following to and in favor of Alabama Jefferson County, State of described property situated in

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED & 00/100

which Mortgage is of record in Book, Volume, or Liber No. 198, at page 18505 (or as No.) of the LAND Records of SHELBY!

County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/07/99

Mitness Diann McSWEENEY

Attest DIANN MCSWEENEY

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor))

(Signature)

TERRY BUTTRAM
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

tel. no.: (205) 967-0074

STATE OF ALABAMA

Seal: DELIVERY OFFICER

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT TERRY BUTTRAM, DIANN MCSWEENEY

WHOSE NAMES AS DELIVERY OFFICER , DELIVERY OFFICER

12/95

HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 4/07/99

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/t Assignment of Mortgage

VMP MORTGAGE FORMS - (800)521-7291



Lot 4, according to the Survey of Dearing Downs, Fourth Addition, as recorded in Map Book 9, page 179, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1999-25657

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002 CRH 11.00