

This Instrument is corrected and re-recorded for the purpose of including the Map Book number.

STATE OF ALABAMA
COUNTY OF SHELBY

FHA CASE NO.: 0114045935

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Crestar Mortgage Corporation, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 1, according to Oakdale Estates as recorded in Map Book 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 10th day of MAY, 1999.

CRESTAR MORTGAGE CORPORATION

AFFIX CORPORATE SEAL

BY:

Rebecca W. Shale
Its Vice President
Rebecca W. Shale

ATTEST:

Jackie W. Ballos
Its Assistant Secretary
Jackie W. Ballos

Inst # 1999-25648
06/18/1999-25648
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

Inst # 1999-20833
05/18/1999-20833
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NHB 12.00

STATE OF Virginia
COUNTY OF Richmond

I, the undersigned authority in and for said State and County, hereby certify that Robeson W. Shale and Jackie W. Bates, whose name as Vice President and Assistant Secretary of Crestar Mortgage Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 10th day of MAY, 1999.

Jacqueline V. McShane
NOTARY PUBLIC Jacqueline V. McShane
My Commission Expires: 1-31-2000

Grantee's Address:

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209

This instrument prepared by:

Beth McFadden Rouse
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609

Jennifer White Sanders

Inst # 1999-25648

06/18/1999-25648
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

Inst # 1999-20833

2
05/18/1999-20833
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HUS 12.00