262802 STATE OF ALABAMA ) COUNTY OF SHELBY )

## ASSIGNMENT OF MORTGAGE

TO HAVE AND TO HOLD unto the said NORWEST MORTGAGE, INC., a California corporation, its successors and assigns forever.

IN WITNESS WHEREOF the said NEW SOUTH FEDERAL SAVINGS BANK has caused this instrument to be executed in its name by LEIGH PUTMAN, its Assistant Secretary, and its corporate seal is hereby affixed and attested by CINDY HALLMARK, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this tenth day of March, 1999.

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

ATTEST:

CINDY HALLMARK

Its Assistant Secretary

Ву:

Its Assistant Secretary

(SKAL)

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that LEIGH PUTMAN and CINDY HALLMARK, whose names as Assistant Secretary and Assistant Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this tenth day of March, 1999.

This instrument prepared by and RETURN TO: CINDY HALLMARK c/o New South Federal Savings Bank 1900 Crestwood Blvd.
Birmingham, AL 35210

Notary Public
State of Alabama at Large

My Commission Expires: 05/07/02

NMI TRADE ALABAMA 11/97 HRA

Inst # 1999-25633

06/18/1999-25633 09:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: CRH 8.50