Any reference herein to AmSouth Lank of Alabama shall be deamed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499102780
THIS INSTRUMENT PREPARED BY:
SHONNA MINOR
AMSOUTH BANK
P O BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>JAMES B. PARKS AN UN-MARRIED MAN</u> under date of <u>AUGUST 14, 1995</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage book No. <u>INST # 1995-25697</u>, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 16TH day of JUNE, 1999.

AmSouth Bank

By

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>A. P. HARTZ</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 16TH day of JUNE, 1999.

Form 540048

01/23/2001 Notary Public

O6/18/1999-25623
O9:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50