

Send tax notice to:
Birmingham Realty Company
2118 First Avenue North
Birmingham, Alabama 35203

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203-2736

STATE OF ALABAMA)

SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Million Two Hundred Fifty Thousand and No/100 Dollars (\$1,250,000.00) in hand paid to **GULF (5), L.L.C.**, an Alabama limited liability ~~corporation~~ company ("Grantor") by **BIRMINGHAM REALTY COMPANY**, an Alabama corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the real estate situated in Jefferson County, Alabama, more particularly described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the matters described on Exhibit B attached hereto and made a part hereof.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its name by its duly authorized managers on or as of the 14th day of June, 1999.

GULF (5), L.L.C.

By: 

L.W. Cave
Its Manager

By: 

T. E. Mitchell
Its Manager

STATE OF ALABAMA)

COUNTY OF Mobile)

I, the undersigned, a notary public in and for said county in said state, hereby certify that L.W. Cave, whose name as Manager of Gulf (5), L.L.C., an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 14th day of June, 1999.

Teresa Ann Topolnicki
Notary Public

[NOTARIAL SEAL]

My commission expires: 7-11-01

STATE OF ALABAMA)

COUNTY OF Mobile)

I, the undersigned, a notary public in and for said county in said state, hereby certify that T.E. Mitchell, whose name as Manager of Gulf (5), L.L.C., an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 14th day of June, 1999.

Teresa Ann Topolnicki
Notary Public

[NOTARIAL SEAL]

My commission expires: 7-11-01

EXHIBIT A

Legal Description

A parcel of land located in the Southwest Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the Southwest Quarter of said Section 32; thence run southerly along the west line of said Southwest Quarter a distance of 652.7 feet to an iron pin, said pin being the Northwest corner of a ten acre tract as described by Deed Book 5, Page 398; thence turn left $64^{\circ}37'$ and run southeasterly a distance of 120.97 feet to the POINT OF BEGINNING; thence turn left $93^{\circ}51'29''$ and run northeasterly a distance of 300.00 feet to an iron pin set; thence turn right $94^{\circ}37'51''$ and run southeasterly 721.12 feet to an iron pin set on the west right-of-way of Alabama Highway 119 (80' right-of-way); thence turn right $85^{\circ}22'09''$ and run 300.00 feet along said right-of-way to an iron pin; thence leaving said right-of-way turn right $94^{\circ}37'51''$ and run northwesterly a distance of 721.12 feet to the POINT OF BEGINNING.

Said parcel containing 4.950 acres, more or less.

EXHIBIT B

Title Exceptions

1. Ad valorem taxes for the year 1999 and subsequent years.
2. Right-of-way granted Alabama Power Company recorded in Real Volume 8, page 806, [REDACTED] and Deed Book 109, page 499.
3. Right-of-way to Shelby County recorded in Final Record 13, page 330.
4. Right-of-way granted South Central Bell Telephone Company recorded in Deed Book 328, page 889.

Inst # 1999-25567

06/17/1999-25567
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
B-1 004 CRH 1266.00