

DATA ID:
LOAN NO: 0021975388
BORROWER: G L SELF
N M SELF

Inst # 1999-25545

ASSIGNMENT OF
SECURITY INSTRUMENT

06/17/1999-25545
1:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

DATE: JULY 03, 1998

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): NATIONSBANC
MORTGAGE CORPORATION

ASSIGNEE:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

2663745
4318

DATE: 06-02-98
ORIGINAL AMOUNT: 250,000
BORROWER: GARY L SELF
NOLA M SELF

DEED OF TRUST/MORTGAGE RECORDED OR FILED ON 6-15-98
AS INSTRUMENT/DOCUMENT NO. 998-22088
IN BOOK , PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S
OFFICE OF SHELBY COUNTY, ALABAMA

PROPERTY (INCLUDING ANY IMPROVEMENTS) SUBJECT TO LIEN:

SEE EXHIBIT "A" ATTACHED HERETO.

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND
CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL
OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT
AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO
ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE
PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED
BY ITS DULY AUTHORIZED OFFICER(S) AND TO BE ATTESTED AND SEALED
WITH THE SEAL OF THE CORPORATION, AS MAY BE REQUIRED.

(SEAL)



NATIONSBANC MORTGAGE CORPORATION

BY [Signature]
WILLIAM L. CRAIG
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
MARCINA HENRY
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS JULY 03, 1998
BY WILLIAM L. CRAIG, ASSISTANT VICE PRESIDENT OF NATIONSBANC MORTGAGE
CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES:

[Signature]
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS

LD024/020/A24

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Inst # 1999-25545
06/17/1999-25545
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
BSE

I HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL THEREOF
[Signature]
CLOSING ATTORNEY

WE CERTIFY THAT THIS IS
A TRUE AND EXACT COPY OF
THE ORIGINAL [Signature]
National Bank Mortgage Corporation

[Space Above This Line For Recording Data]

CS0698011

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 2
19 98. The grantor is GARY L. Self and wife, NOLA M. Self
("Borrower"). This Security Instrument is given to NATIONAL BANK OF
COMMERCE OF BIRMINGHAM, which is organized and existing
under the laws of the United States of America, and whose address is 1927 FIRST AVE., N.
SUITE 100, BIRMINGHAM, AL 35203 ("Lender").
Borrower owes Lender the principal sum of TWO HUNDRED FIFTY THOUSAND AND NO/100
Dollars (U.S.\$ 250,000.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on July 1, 2013. This Security Instrument secures
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications
of the note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns, with power of sale, the following described property located in Shelby County, Alabama:
Lot 714, according to the Survey of Highland Lakes, 7th Sector, an Eddleman
Community, as recorded in Map Book 20, Page 58 A, B & C, in the Probate Office
of Shelby County, Alabama.
Together with non exclusive easement to use the private roadways, Common Area
all as more particularly described in the Declaration of Easements and Master
Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as
Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and
the Declaration of Covenants, Conditions and Restrictions for Highland Lakes,
a Residential Subdivision, 7th Sector, recorded as Instrument #1995-28389 in
the Probate Office of Shelby County, Alabama (which, together with all amendments thereto,
as hereinafter collectively referred to as the "Declaration").
This is a purchase money mortgage.
which has the address of 107 Huntington place, Birmingham
[Street] [City]
Alabama 35242 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter
a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing
is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.