Healherwood H-Swar Lot 1. A Chesury of 444 5 Lot 1. A Chesury of 444 5

STATE	OF	ALABAMA	)
COUNT	r 01	Shelby	 

## COVENANTS TO RUN WITH LAND

hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A," attached hereto and incorporated herein fully; and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the \_\_Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREPORE, in consideration of the premises, the cwner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste , containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
  - 3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the A	day of Jone	_, 19 <u>99</u> .
·		-
P.		
	(Signature(s) of Owne	r(s))
Ev:	Donald E. Williemson, M State Health Officer	
· • • • • • • • • • • • • • • • • • • •	Local Realth Officer's	Signeture)
STATE OF ALABAMA )		
COUNTY OF Shelby	•	
I, the undersigned Notary Pu said State, hereby certify t		<del>-</del>
	, whose name(s)	is/are
(Name(s) of Owner(s)) signed to the foregoing inst me, acknowledge(s) before me the contents thereof, he/she voluntarily on the day the s	this day that, being : /they has/have executes same bears date.	informed of d the same
Given under my hand and off:	icial seal, this 2nd	day of
<del>1</del>	Shelia D. Stu	N-5
	tary Public  Commission Expires	9/11/99
- · <b>_</b>	**************************************	

STATE (	)F	A	LABAMA
COUNTY	0	F	SHELB'

COUNTY OF SHELBY	
I. the undersigne	d Notary Public in and for said County, in said state, hereby
certify that By:	Donald E. Williamson M. D.  Local Health officer's Name
whose name is sig	gned to the foregoing instrument, and who is known to me, ore me this day, that being informed of the contents hereof, same voluntarily on the day the same bears date.  my hand and official seal, this
	Shelia & Stute #=
	Notary Public
	My Commission Expires
	•
	Exhibit "A"
All property in	the survey of 6745A
ie macarded in	Man/Deed Book 2/, page //s
#	, in the Probate Office of Shelby County, Alabama. Or all
The state of the s	ibed in the attached legal description.

Inst # 1999-25505

06/17/1999-25505 10:32 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 16.00 004 HHS