

Please Return To:  
MORCAP, INC.  
7000 CENTRAL PARKWAY, STE 1570  
ATLANTA, GA 30328

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 6218002262

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328 does hereby grant, sell, assign, transfer and convey, unto \*

(herein "Assignee"), whose address is

a certain Mortgage dated April 30, 1998 made and executed by  
ODELL S. FORD and PATRICIA A. FORD, HUSBAND AND WIFE

to and favor of MORCAP, INC.

upon the following described property situated in SHELBY County,  
State of Alabama

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of twenty six thousand six hundred and NO/100ths (\$ 26,600.00 )  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_  
(or as No. 1999-22051) of the Probate Records  
of SHELBY County, State of Alabama, together with the  
note(s) and obligations therein described, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 10, 1999

MORCAP, INC.

*D. Keith Fullman*  
D. KEITH FULLMAN  
EXECUTIVE VICE PRESIDENT

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF  
MORTGAGE - FNMA 11/95

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\*

\*Norwest Bank Minnesota, N.A., as Trustee under that  
certain Pooling and Servicing Agreement dated as of  
June 1, 1998 for Southern Pacific Secured Assets  
Corp., Mortgage Loan Asset-Backed Pass-Through  
Certificates, Series 1998-2 without recourse.

Inst # 1999-25496

06/17/1999-25496  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

**ACKNOWLEDGEMENT(S)**

State of Georgia

County of FULTON

ss:

Signed, sealed and delivered in the presence of:

Quic K. Meadows  
Unofficial Witness

Diane Somerset  
Notary Public

MY COMMISSION  
EXPIRES  
JANUARY 24 2000

My Commission Expires: \_\_\_\_\_

(Seal)

ACKNOWLEDGEMENTS(Georgia)

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ACKGA 06/96

**EXHIBIT "A"**

The east 150 feet of the following described property; A part of the east 1/2 of the northeast 1/4 of northwest 1/4 of section 30, Township 19, south range 1 east, described as follows; beginning 65 feet south of the northeast corner of said property and just across the Chelsea game preserve lake road on the east side thereof and running in a southwesterly direction parallel with said road 70 yards; thence south along east side of Mccool lot 70 yards; thence in a northeasterly direction to the north and southline of said property a distance of 70 yards; thence north along said property acre line 70 yards to point of beginning.

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