

Inst # 1999-25491

06/17/1999-25491
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
200 VESTAVIA PKWY BIRMINGHAM, AL 35216

, does hereby grant, sell,

assign, transfer and convey, unto the

MOLTON, ALLEN & WILLIAMS CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF ALABAMA (herein "Assignee"), whose
address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

a certain Mortgage dated May 28th, 1999 , made and executed by

LAUREN K COLLEY

BARRY L STUDDARD

whose address is 104 OAKBROOK LANE ALABASTER, Alabama 35007

to and in favor of

SCOTT MORTGAGE CORPORATION

upon the

following described property situated in
of Alabama

Shelby

County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY FIVE THOUSAND FOUR HUNDRED & 00/100(\$ 145,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 23129 (or as
No.) of the LAND Records of

County, State of Shelby , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 28th, 1999

Witness

Witness

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of
County of

This instrument was acknowledged before me this 28th day of May, 1999
by
as

of **SCOTT MORTGAGE CORPORATION**

Delia Itano
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 23, 2002
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

995M1 (9512)

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