

Inst # 1999-25459

06/17/1999-25459
09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

HSL Loan No. 6893982

THIS DOCUMENT WAS PREPARED BY:

NANCY ANTUS

AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-9930
ATTN: CUSTODIAL LIAISON BB-CL3

MORRIS, SCHNEIDER & PRIOR, L.L.C.
ATTORNEYS AND COUNSELORS AT LAW
3300 NE EXPRESSWAY, SUITE 8B
ATLANTA, GA 30341

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING INC., a Florida Corporation

(GRANTOR)

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

AURORA LOAN SERVICES INC

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **SHELBY**.

State of **ALABAMA**.

Official Records on:

Original Mortgagor:

RAMONA GAY HUGHES

Original Loan Amount:

\$45,756.00

Property Address:

3604 HIGHWAY 22, MONTEVALLO, ALABAMA, 35115

Legal Municipality:
Document #:

SEE ATTACHED LEGAL DESCRIPTION
BOOK:

PAGE:

Date: **JANUARY 28**

,1998

HOMESIDE LENDING INC.

J. M. Absin

A. L. Adams



Linda McCauley

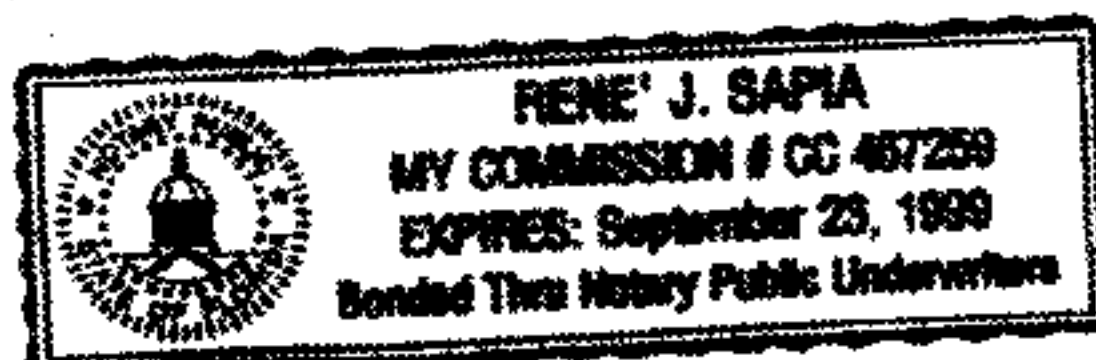
Assistant Vice President

D. Hill

Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this
by Linda McCauley and D. Hill, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida
Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Rene J. Sapia

Notary Public

State of Florida At Large.

My Commission Expires: September 23, 1999

EXHIBIT "A"

A part of the SE 1/4 of the NW 1/4 of Section 5, Township 22, South, Range 3 West, described as follows:

Begin at a point 1165 feet North and 770 feet West of Center Stake of Section 5, Township 22 South, Range 3 West, run North 14 degrees 10 minutes East 119.3 feet; thence North 89 degrees 50 minutes West 193.8 feet; thence South 2 degrees 10 minutes East 104.5 feet; thence South 85 degrees 50 minutes East 172 feet to the point of beginning; being situated in Shelby County, Alabama.

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