

STATE OF GEORGIA
TROUP COUNTY

CHARTER FEDERAL SAVINGS AND LOAN
LOAN-SERVICING
P.O. BOX 570
WEST POINT, GA 31833
(706)645-3652

LOAN NO.
17-011993-3

In consideration of the full payment of the debt secured by a mortgage executed by Robert S. Hancock and wife, Amy S. Hancock, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Inst# 1997-06445 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$120,000.00 DOLLARS One Hundred Twenty Thousand and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 14 day of June, 1999.



CHARTER FEDERAL SAVINGS AND LOAN
ASSOCIATION

By Linda Drummond

LINDA DRUMMOND
VICE PRESIDENT

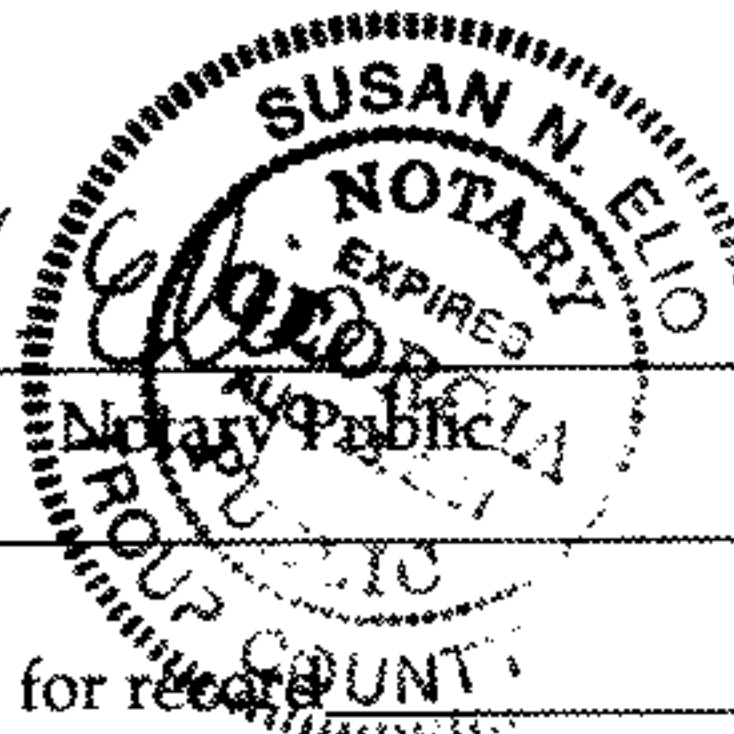
STATE OF GEORGIA
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I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that

Linda Drummond whose name as Vice President of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 14 day of June, 1999.

Susan N. Eljo



I hereby certify that the within Power of Attorney was received in this office for record

at _____ o'clock _____ M., and recorded in _____ Record,

Vol. _____, Page _____, and examined. Inst # 1999-25454

Judge of Probate

Record Fee, \$ _____

06/17/1999-25454
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50