

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

(Assignor)

CHASE MORTGAGE SERVICES, INC., a Delaware corporation
F/K/A Chase Manhattan Mortgage Corporation
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of AL, County of Shelby
on 11/02/92 as Instrument/series/file: 1992-25467
Original Mortgagor--: RONALD R STEPHENS, VIRGINIA STEPHENS

(Assignee)

Date of mortgage: 10/23/92

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

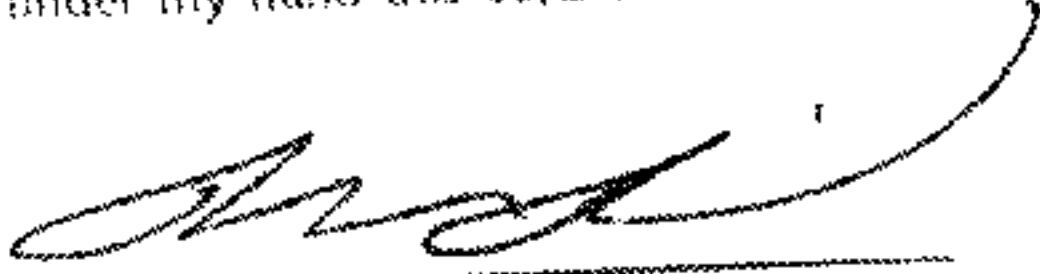
Dated: July 1, 1998
CHASE MORTGAGE SERVICES, INC.

By: 
N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that N. An, whose name as Vice President of CHASE MORTGAGE SERVICES, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 05/24/99.


Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 343134X 1st LN#: 3019981029 2nd LN#: 0001998102
FINAL 5A inv chase640 90640 2 052499 FNB CNM Inv 6 CHMC 01-117 AL Shelby 8

515/5

Inst # 1999-25447

06/17/1999-25447
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50