

STATE OF ALABAMA

COUNTY OF JEFFERSON

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto SunTrust Bank, Nashville, N.A, P.O. Box 305110, Nashville, TN 37230-5110 that certain mortgage dated the \_\_\_\_\_ Day of JUNE 10, 1999, 19\_\_\_\_ executed by ROBERT ANTHONY SCOTT AND MARY COLETTE SCOTT

which said mortgage is recorded in the Office of the Judge of Probate of JEFFERSON County, State of Alabama, in Instrument Number 1999-25413 et seq.

**Legal Description**

LOT 7, BLOCK 1, ACCORDING TO THE SURVEY OF TAHOE TIMBERS, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the \_\_\_\_\_ day of JUNE 09, 1999, 19\_\_\_\_

MARBURY MORTGAGE, INC.  
BY: [Signature]  
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of JUNE 09, 1999, 19\_\_\_\_.

[Signature]  
NOTARY PUBLIC  
GENE W. GRAY, JR.

My Commission expires:

11/08/02

THIS INSTRUMENT WAS PREPARED BY

GENE W. GRAY, JR.  
2100 SOUTHBIDGE PARKWAY, #638  
BIRMINGHAM, ALABAMA 35209

Inst # 1999-25414

06/17/1999-25414  
08:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.30