RELEASE OF MORTGAGES

STATE OF ALABAMA
COUNTY OF SHELBY

TRUST COMPANY, A Corporation, mortgagee under that certain mortgage executed by HELEN L. PERKINS and KARL A. PERKINS in favor of THE PEOPLES

BANK AND TRUST COMPANY, a Corporation, formerly known as Merchants & Planters Bank, and recorded in MORTGAGE BOOK 077 PAGE 598 and 599 DATED JUNE 23, 1986, INSTRUMENT NUMBER 1992-5646

DATED APRIL 15, 1992, REAL BOOK 190 PAGE 686 DATED JUNE 13, 1988, and REAL BOOK 120 PAGE 20 DATED MARCH 11, 1987 in the office of the Probate Judge of SHELBY County, Alabama; does hereby fully discharge and release said mortgages referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the KM day of 1016, 1999.
THE PEOPLES BANK AND TRUST COMPANY, A Corporation,

formerly known as Merchants and Planters Bank

Its: VICE-PRESIDENT

STATE OF ALABAMA COUNTY OF SHELBY

Alabama 35115.

I, the undersigned authority, in and for said County, in said State, hereby certify that Agnes Niven, whose name as Vice-President of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $14^{\prime\prime\prime}$

day of Dane, 19

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NOTARY PUBLIC

My Commission Expires:

SEAL

This instrument was prepared by MITCHELL A. SPEARS, ATTORNEY AT LAW, P. O. Box 119, Montevallo,

Inst # 1999-25400

06/16/1999-25400 02:03 PM CERTIFIED SELBY COUNTY JUNGE OF PRODATE 001 MRS 8.30