

RETURN TO:
AMSOUTH BANK
MORTGAGE BANKING
RCN-5
P.O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 305286
PIF DATE: MARCH 06, 1992
CURRENT NAME: JIMMIE STRACNER

Inst # 1999-25398

06/16/1999-25398
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50
001 MMS

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SBM AMSOUTH MORTGAGE COMPANY, INC, FKA ENGEL MORTGAGE COMPANY, INC IS IN RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF FEBRUARY 17, 1975 EXECUTED BY THOMAS LARRY JOHNSEY AND JERRY CHOLE JOHNSEY TO ROBINSON MORTGAGE COMPANY, INC RECORDED IN BOOK 344, PAGE 613 THEN ASSIGNED TO GOVERNMENT NATIONAL MORTGAGE ASSOCIATION IN BOOK 10, PAGE 438, THEN ASSIGNED TO ENGEL MORTGAGE COMPANY, INC IN BOOK 13, PAGE 883 IN THE OFFICE OF THE JUDGE OF PROBATE IN THE COUNTY OF SHELBY, STATE OF ALABAMA.

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON JUNE 08, 1999.

AMSOUTH BANK

ATTEST:

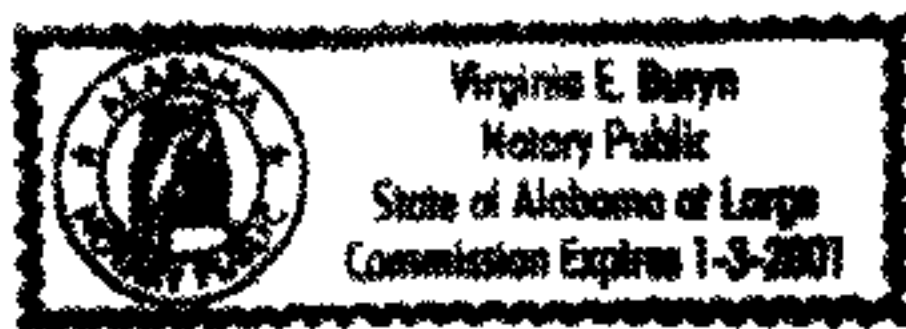

ASSISTANT VICE PRESIDENT

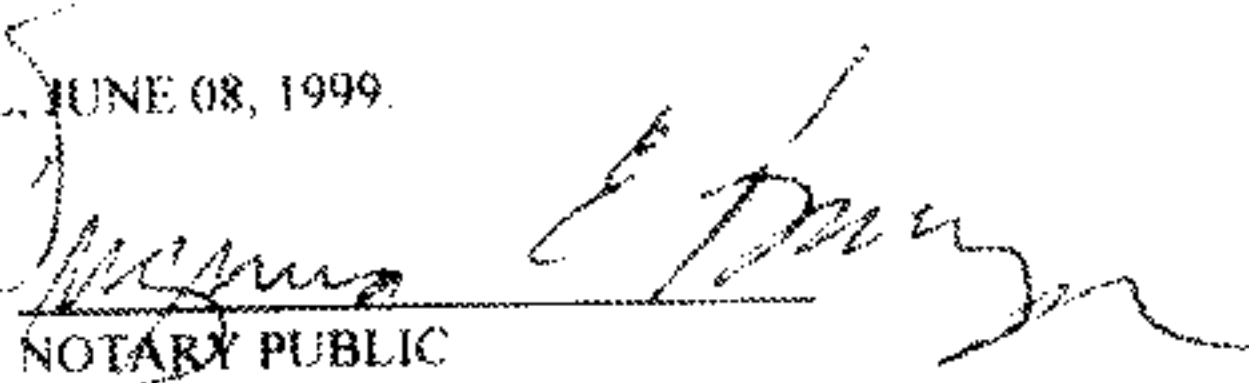

LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, LEONORA ROBINSON WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 08, 1999.




NOTARY PUBLIC
MY COMMISSION EXPIRES
JANUARY 03, 2001

THIS INSTRUMENT WAS PREPARED BY:
VIRGINIA E BURYN
AMSOUTH BANK
P.O. BOX 847
BIRMINGHAM, AL 35201
205/560-7607

PF002

X Return to M. G. Buryn
attorney at law